

Butte County Mosquito and Vector Control District

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www.BCMVCD.com

Matthew C. Ball
Manager

AGENDA

REGULAR MEETING OF THE BOARD OF TRUSTEES
LOCATION: TELECONFERENCE - SEE BELOW May 13, 2020 4:00 PM

IMPORANT NOTICE REGARDING COVID-19 AND TELECONFERENCED MEETINGS:

Based on the mandates by the Governor in Executive Order 33-20 to shelter in place and the guidance from the CDC, to minimize the spread of the coronavirus, please note the following changes to the District's ordinary meeting procedures:

- The District offices are not open to the public at this time.
- The meeting will be conducted via teleconference using Zoom in accordance with the Governor's EO N-29-20
- All members of the public seeking to observe and/or to address the local legislative body may participate in the meeting telephonically or otherwise electronically in the manner described below.

HOW TO OBSERVE THE MEETING:

Telephone: Listen to the meeting live by calling Zoom at 1-253-215-8782 Enter the Meeting ID# 847 9074 4152 followed by the pound (#) key. More phone numbers can be found on Zoom's website at <https://zoom.us/j/84790744152>

Computer: Watch the live streaming of the meeting from a computer by navigating to the Zoom link <https://us02web.zoom.us/j/84790744152?pwd=SWtKUGJ3dDY5NXU3NGkvSHJdYkM3QT09> using a computer with internet access that meets loom's system requirements (see <https://support.zoom.us/hc/en-us/articles/201362023-System-Requirements-for-PC-Mac-and-Linux>)

Mobile: Log in through the Zoom mobile app on a smartphone and enter Meeting ID# 847 9074 4152 with password 148397.

HOW TO SUBMIT PUBLIC COMMENTS:

Written / Read Aloud: Please email your comments to matthewcball@att.net, write "Public Comment" in the subject line. In the body of the email, include the agenda item number and title, as well as your comments. If you would like your comment to be read aloud at the meeting (not to exceed three minutes at staff's cadence), prominently write "Read Aloud at Meeting" at the top of the email. All comments received before 3:00 PM the day of the meeting will be included in the minutes and provided to the Trustees at the meeting. Comments received after this time will be treated as telephonic/electronic comments.

Telephonic / Electronic Comments: During the meeting, the Board President or designee will announce the opportunity to make public comments and identify the cut off time for submission. A short recess (generally less than 3 minutes) will take place during the time public comment is open to allow the comments to be collected. Please email your comments to matthewcball@att.net, write "Public Comment" in the subject line. In the body of the email, include the agenda item number and title, as well as your comments. Once the public comment period is closed, all comments timely received will be read aloud. Comments received after the close of the public comment period will be added to the record after the meeting.

ACCESSIBILITY INFORMATION:

Board Meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to observe and/or participate in this meeting and access meeting-related materials should contact Matt Ball, District Manager, at least 48 hours before the meeting at (530) 533-6038. Advanced notification will enable the District to swiftly resolve such requests to ensure accessibility. All requests for special accommodations and/or alternative format documents must be made 48 hours prior to the meeting.

PUBLIC RECORDS:

Public records that relate to any item on the open session agenda for a meeting are available for public inspection. Those records that are distributed after the agenda posting deadline for the meeting are available for public inspection at the same time they are distributed to all or a majority of the members of the Board. The Board has designated the District's website located at <https://www.ButteMosquito.com> as the place for making those public records available for inspection. The documents may also be obtained by calling the District Manager.

1. **Regular Board of Trustees Meeting Time:** 4:00 PM **Date:** May 13, 2020
2. **Call to Order** – 4:00 PM (Call Roll)
3. **Persons Wishing to Address the Board on Items Not on the Agenda (limit to 5 minutes):**
4. **Approval of Minutes of the Meeting of:** April 8, 2020
5. **Persons Wishing to Address the Board Pertaining to Closed Session Matters:**
6. **Closed Session Announcement (District Legal Counsel Present):** None
7. **Board Member of the Month:** Member Johnson
8. **Reports: (8.1 – 8.2)**
 - 8.1 **District Manager's Report**

The District Manager will provide a brief report on current District business and activities. The Manager will also report on District employees, meetings attended, and current projects.
 - 8.2 **District Departments Report**

The District Manager and District staff members present, will provide reports on all the business and activities of all the District's departments. District departments include, Entomology, Ground Operations, Aircraft Operations, and Public Information and Outreach.
9. **Policy Matters: (9.1 – 9.9)**
 - 9.1 **Consider Approval and Adoption of Resolution #20-04**

The Board will be asked to consider approving and adopting Resolution #20-04, a Resolution of Appreciation for Meritorious Service to the Citizens of Butte County and Hamilton City for William "Bill" Kunde.

9.2 Consider Approval and Adoption of Resolution #20-05

The Board will be asked to consider approving and adopting Resolution #20-05, a Resolution to Transfer \$250,000.00 from Accumulated Capital Outlay Reserve to Capital Outlay, Vehicles, to cover the costs of the District's new tank truck.

9.3 Consider Approval and Adoption of Resolution #20-06

The Board will be asked to consider approving and adopting Resolution #20-06, a Resolution to Decrease Petty Cash Revolving Fund and Account from \$11,500.00 to \$2,500.00.

9.4 Consider Approving Amendments to Operations Policy, Policy #3025, Budget Preparation

The Board will be asked to review and consider amending Operations Policy, Policy #3025, Budget Preparation. The suggested amendments are drafted to reflect the current process of budget preparations now that the District has a Special Benefit Assessment.

9.5 Consider Approving Amendments to Operations Policy, Policy #3055, Credit Card Usage

The Board will be asked to review and consider amending Operations Policy, Policy #3055, Credit Card Usage. District management is requesting that the Regional Supervisor be added to the policy and issued a District Cal-card.

9.6 Consider Reviewing the Hamilton City Benefit Assessment

The Board will be asked to review the Hamilton City benefit assessment.

9.7 Consider Approving a Capital Expenditure for a new Ice Machine from TriMark

The Board will be asked to consider approving a Capital Expenditure for a new ice machine for the Oroville office from TriMark Food Service Equipment, Supplies, and Design in the amount of \$2,781.28 as the District's current machine repairs exceed the value of the machine.

9.8 Consider Approving Transfers from Capital and from Appropriations for Contingencies

The Board will be asked to consider approving a transfer of \$50,000.00 from Capital Outlay to Service and Supplies and a transfer of \$60,000.00 from Appropriation for Contingencies to Salaries and Benefits. The District Manager and Office Manager will explain the requests during the Board meeting.

9.9 Consider a Newly Amended Employment Agreement Between the District and District Manager

The Board will be asked to consider choosing one of two Employment Agreement options drafted by the District's legal counsel and will be asked to consider ratifying a 5-year Employment Agreement once one of the two options is selected.

10. Topic of the Month:

The Board will review an informational brochure on the biology of *Aedes sierrensis*.

11. Approve Payment of The Bills:

The Board will be asked to review the demands made upon the District for the past month and consider approving the payment of the bills.

12. Personnel:

Edith Del Rio Carriedo was hired and started employment with the District on April 14, 2020. Edith will cover for the Office Manager during pregnancy leave and the current position's termination date will be October 1, 2020. William "Bill" Kunde retired on May 4, 2020, having served as the District as Regional Supervisor for the past eleven years.

13. Correspondence:

The Board will review letters wrote to Congresswoman Roybal-Allard and Lee, a letter from USFWS, and a letter from by Bill Kunde.

14. Other Business: N/A

15. Persons Wishing to Address the Board Pertaining to Closed Session Matters:

16. Closed Session Matters (District Legal Counsel Not Present): None

17. Adjournment: (Next Regular Meeting of the BCMVCD Board of Trustees is June 10, 2020)

Regular Minutes of the Board of Trustees of the Butte County Mosquito and Vector Control District Meeting held April 8, 2020

Members Present: Gordon Andoe, President Dr. Albert Beck, Michael Barth, Bruce Johnson, Vice President Dr. Larry Kirk, Philip LaRocca, Steve Ostling, Assistant Secretary Melissa Schuster, Secretary Bo Sheppard, and Carl Starkey.

Members Excused: None.

Members Absent: None.

Also Present: District Manager Matt Ball, Assistant Manager Doug Weseman, and Office Manager Maritza Sandoval.

1. The Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District held on April 8, 2020, was live streamed via Zoom at <https://us04web.zoom.us/j/861773060?pwd=dFILWHJ3SE04c1pSQTZaZzBOMUMxdz09>.
2. The April 8, 2020, Butte County Mosquito and Vector Control District regular meeting of the Board of Trustees was called to order at 4:02 PM by President Beck.
3. Seeing and hearing no persons wishing to address the Board on items not on the agenda, President Beck proceeded to request approval of the minutes.
4. After review it was then moved by Member Johnson, seconded by Member Kirk, and passed unanimously to approve the minutes of the Board of Trustees meeting held March 11, 2020, as written.
5. No persons wishing to address the Board on closed session matters.
6. No closed session matters.
7. Board Member of the month: President Beck: President Beck provided a verbal background of his public and professional service and how he came to be a member of the Board.
8. Reports (8.1 – 8.3)
- 8.1 Under item 8.1 of reports, District Manager's Report, the District Manager reported that on March 12, 2020, the District completed the monthly staff meeting and all vehicle inspections. The District's Safety Committee also met on this date. Also, on this date the District Manager attended the Governor's Emergency COVID-19 conference call.

On March 17, 2020, the District Manager attended a Sac Valley Region meeting via conference call. The region discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

On March 18, 2020, the District Manager and Office Manager attended CSDA's emergency Brown Act webinar where the Governor's Executive Order N-25-20 was reviewed and explained.

On March 24, 2020, the District Manager attended a Sac Valley Region meeting via conference call. The region discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

On March 25, 2020, the District Manager and Office Manager attended a webinar presented by Interwest which covered new employment law during the COVID-19 pandemic and then attended another webinar presented by CSDA to review the Governor's Executive Order N-29-20 Brown Act requirements during the COVID-19 pandemic. Also, on this date, the District Manager attended the MVCAC's Legislative Committee meeting to review, discuss, and take a position on current legislation proposed for the 2020/2021 legislative calendar.

On March 26, 2020, the District Manager hosted a Zoom meeting with all management and administrative staff to discuss and project potential expenditures for the 2020/2021 budget. Also, on this date, the District Manager and Office Manager met with Renee "Abby" Scheurer to review conditions of employment and offer Abby the Office Assistant position pending pre-employment District requirements being met.

On March 27, 2020, the District Manager attended a MVCAC Manager's meeting via conference call. The managers of the MVCAC discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

On March 31, 2020, the District Manager attended a Sac Valley Region meeting via conference call. The region discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

On April 2, 2020, the District Manager met via conference call with a representative from Target Specialty Products to discuss products, product availability, pricing, and shipping concerns.

On April 7, 2020, the District Manager attended a MVCAC Manager's meeting via conference call. The managers of the MVCAC discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

The District Manager then provided a COVID-19 report.

As COVID-19 confirmed cases increased throughout California and with the positive identification of local transmission (not travel related), the District Manager contacted President Beck requesting to authorize the District Manager to close the District offices to the public. President Beck supported the recommendation. Following President Beck's authorization, the District Manager closed both offices to public access, drafted and distributed a press release and created and posted a sign for both offices.

On March 19, 2020, Governor Newsom issued Executive Order N-33-20 directing all residents immediately to heed current State public health directives to stay home, except as needed to maintain continuity of operations of essential critical infrastructure sectors and additional sectors as the State Public Health Officer may designate as critical to protect health and well-being of all Californians. In accordance with this order, the State Public Health Officer created and designated a list of "Essential Critical Infrastructure Workers" to help state, local, tribal, and industry partners as they work to protect communities, while ensuring continuity of functions critical to public health and safety, as well as economic and national security. It is the opinion of the District's legal counsel that mosquito and vector control is defined as essential critical infrastructure and thus, District operations should continue.

In response to the Executive Order N-33-20, knowing the District was going to continue to operate, the District Manager created the COVID-19 Worker Protection Policies. The District Manager had the District's Safety Committee review the policies, suggest any changes and/or corrections, and asked if the committee could enforce the policies. The COVID-19 Worker Protection Policies were then finalized. The District Manager provided each employee with a copy of the policies and had management meet with staff to verbally review the new policy. The District has been in strict compliance with the COVID-19 Worker Protection Policies since the day the policies were finalized (March 23, 2020).

Not knowing the extent of law enforcement and/or military involvement policing the "stay at home" order, the District Manager drafted an employee of the District identifying letter. This letter accompanied with a District issued photo identification card should allow and serve as passage to and from work for each District employee as well as passage to and from the employee's worksite in the field.

The District Manager has currently made work voluntary. In other words, for employees that are fearful of contracting the virus and/or being a carrier of the virus to friends and family, the District is allowing employees to "stay at home" using any accrued personal time the employee has. This decision was based on what other MVCDs, special districts, and public agencies are doing/allowing. It appears as if the intent of state and federal legislation is concurrent with this practice.

On March 18, 2020, The Families First Coronavirus Response Act (FFCRA or Act) was signed into law by the President. The FFCRA requires certain employers (which the District is applicable) to provide their employees with paid sick leave and expanded family and medical leave for specified reasons related to COVID-19. These provisions will apply from April 1, 2020 through December 31, 2020. On March 27, 2020, the President signed into law the Coronavirus Aid, Relief, and Economic Security Act (CARES Act). The CARES Act comes as a continued response to the Coronavirus 2019 (COVID-19) pandemic that is significantly impacting the United States. The District Manager continues to receive information, updates, and legal counsel opinions on these

laws and will continue to decipher the best ways to comply with them. The District is subject to the FFCRA.

- 8.2 Under item 8.2 of reports, the 2019/2020 Fiscal Budgets Reports, the District Manager reported on the 2019/2020 3rd quarter fiscal budgets. The District Manager reported that the District had expended 76.3% of Salaries and Wages, 83.0% of Services and Supplies, 153.0% of Capital Outlay, for an overall expended percentage of 82.7%. The District Manager highlighted that vehicles expenditure would be within budget if not for the new tank truck project. The District Manager reminded the Board that the tank truck project was budgeted within the District's Accumulated Capital Outlay Reserve and that once the project was complete, the total expense of the truck would need to be transferred from that reserve account to Capital Outlay Vehicle account. The District Manager then reviewed the revenues and the Hamilton City fiscal report and explained some expenditures.
- 8.3 Under item 8.3 of reports, the Assistant Manager reviewed the District's 2020 1st quarter newsletter. The Board was pleased with the newsletter.

After this final item of reports, President Beck asked the District Manager to proceed to policy matters.

9. Policy matters (9.1 – 9.6)

- 9.1 Under item 9.1 of policy matters, the Board was asked to consider approving and adopting Resolution #20-02, a Resolution Declaring a Local Emergency. The District Manager reviewed the District's legal counsel's recommendations and reasons for the Resolution. It was then moved by Member Barth, seconded by Member Schuster, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to approve and adopt Resolution #20-02.
- 9.2 Under item 9.2 of policy matters, the Board was asked to consider approving and adopting Resolution #20-03, a Resolution making a Declaration of Altering the Regular and Special Meeting Locations Due to a Local Emergency Caused by the Coronavirus Pandemic. It was then moved by Member Sheppard, seconded by Member LaRocca, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to approve and adopt Resolution #20-03.
- 9.3 Under item 9.3 of policy matters, the Board was asked to consider receiving, reviewing, and ordering posted for 30 days the 2020/2021 preliminary budgets. The District Manager and Office Manager reviewed and explained the proposed budgets as well as provided updates regarding property tax deadlines with communications with the County and updates from communications with CalPERS. It was then moved by Member Johnson, seconded by Member Starkey, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to receive, review, and order posted for 30 days the 2020/2021 fiscal budgets.
- 9.4 Under item 9.4 of policy matters, the Board was asked to review and consider the draft copies of the organic rice letter and Memorandum of Understanding (MOU), the aggressive mosquito control on lands in excess of three acres (new owner/manager) letter and MOU, the aggressive mosquito control on lands in excess of three acres (reminder) letter, and the post-harvest rice re-flooding letter. The Board was also asked to authorize the mailing of the aforementioned letters and MOUs when appropriate. It was then moved by Member Sheppard, seconded by Member Schuster, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to approve the letters and MOUs and authorized staff to send when appropriate.
- 9.5 Under item 9.5 of policy matters, the Board was asked to consider approving Personnel Policy, Policy #7285, Lactation Accommodation. California Law for 2020, SB 142, imposes important new employee lactation accommodation requirements. This new law requires the location to have certain mandatory features, requires employers to have a lactation accommodation policy, changes the ability to claim an exemption, and expands the available penalties. This policy has been reviewed by the District's legal counsel. It was then moved by Member Schuster, seconded by Member Johnson, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to approve Policy #7285.
- 9.6 Under item 9.6 of policy matters, the Board was asked to vote for an alternate to serve on the Butte LAFCo Commission. Enterprise and Non-Enterprise special districts were allowed to make nominations. President Beck recommended Larry Bradley. Seeing and hearing no disputes, the President directed the District Manager to vote for Larry Bradley.

10. Under topic of the month, the District's Office Manager provided an explanation of why the District uses Quickbooks, the bill paying process, and reviewed a "new" bill recap which better explains District expenditures.
11. After reviewing the demands made upon the District for the past month it was then moved by Member Starkey, seconded by Member Johnson, and passed unanimously by a roll call vote with a vote of 10 ayes (Andoe, Beck, Barth, Johnson, Kirk, LaRocca, Ostling, Schuster, Sheppard, and Starkey) and 0 nays to authorize checks numbered 47581 through 47693 be signed and distributed. Expenditures for the month totaled \$272,196.07.
12. Under personnel, the District Manager reported that District had offered employment to Renee "Abby" Scheurer to the part-time permanent Office Assistant position. Due to conditions outside of the control of Mrs. Scheurer, Mrs. Scheurer and the District had to agree to cancel and resend the employment offer. The District Manager and Office Manager interviewed three candidates to fill a full-time temporary Office Manager position to cover for the Office Manager during pregnancy leave. The District has offered the position to Sylvia Gutierrez pending a pre-employment drug test and background check. Ms. Gutierrez's employment will be April 13 to October 1, 2020.
13. Under correspondence the Board will review letters from Lee Heringer and CSDA.
14. No other business to report.
15. No persons wishing to address the Board on closed session matters.
16. Closed Session Matters (District Legal Counsel Not Present): (16.1-16.2)
 - 16.1 Under closed session matters 16.1, President Beck announced closed session, Government Code 54957, for a conference with District Manager Ball for an annual public employee performance evaluation and went into closed session and off the record at 5:08 PM and returned on the record / back in session at 5:28 PM. President Beck announced that the Board had discussed the District Manager's performance and progress. The consensus of the Board was that the District Manager's performance was deemed to be exceeding expectations in all performance criteria. President Beck stated that a letter would be submitted to the District Manager for inclusion into the District Manager's personnel file. No action taken, nor needed.
 - 16.2 Under closed session matters 16.2, the Board of Trustees and District Manager agreed that there was no need to go into closed session for labor negotiations, Government Code 54957.6, employment agreement extension. Member Barth questioned the amendment to the employment agreement. The answer could not be provided at the time of the meeting and the President asked the District Manager to seek clarification with the District's legal counsel and to bring the item back before the Board at May 13, 2020, Board meeting. No action taken, nor needed.
17. President Beck announced adjournment at 5:28 PM and concluded by stating that the next regular meeting of the BCMVCD Board of Trustees would meet at 4:00 PM on May 13, 2020, at the Chico Substation's Board Room at 444 Otterson Drive, Chico, CA 95928, unless the "stay at home" order is still in effect. Otherwise the Board would meet remotely, meeting the requirements of EO-N-29-20.

Respectfully submitted,

James Bo Sheppard,
Secretary

On April 9, 2020, the District completed the monthly staff meeting and all vehicle inspections. The District's Safety Committee also met on this date.

On April 14, 21, 28, 2020, and May 5, 12, 2020, the District Manager attended the weekly COVID-19 MVCAC Manager's meeting via conference call. The managers of the MVCAC discussed, shared current conditions, and planned for district operations during the COVID-19 pandemic. Each district sounded off with what each has learned, shared legal counsel advise, and planned on how best to protect employees of districts and the communities each serves.

On April 16, 2020, the District Manager attended a Zoom meeting with the managers of Sutter-Yuba MVCD, Colusa MAD, and Glenn County MVCD to discuss USFWS Standard Use Permit and Pesticide Use Proposals for the 2020 mosquito season.

On April 28, 2020, the District Manager and Office Manager attended a CSDA webinar on "Messaging During a Crisis." This training was provided free of charge to CSDA members.

On April 29, 2020, District management attended the USFWS annual coordination meeting via a conference call. USFWS reviewed the Standard Use Permit (SUP) and Pesticide Use Proposals (PUPs). Area MVCD managers discussed the inclusion of several items and voiced concerns over various components of the PUPs. The District has ratified the SUP for the 2020 season.

On April 30, 2020, the District Manager and Office Manager attended a CSDA webinar on "Managing Employees through a Pandemic." The training focused on the CARES act, the Families First Coronavirus Response Act, and other new regulatory and legislative changes. The training was provided free of charge to CSDA members.

On May 5, 2020, the District Manager and Office Manager attended a CSDA webinar on "Budgeting for a COVID-19 Recession." The training focused on the possible outcomes of the aftermath economically following the COVID-19 stay at home orders. The training was provided free of charge to CSDA members.

COVID-19 UPDATE

The District Manager continues to make work voluntary. In other words, for employees that are fearful of contracting the virus and/or being a carrier of the virus to friends and family, the District is allowing employees to "stay at home" using any accrued personal time the employee has. This decision was based on what other MVCDs, special districts, and public agencies are doing/allowing. It appears as if the intent of state and federal legislation is concurrent with this practice. Currently, no District employee is "staying at home."

Currently, the District is still following all the procedures, protocols, and worker protection policies reported to the Board in April. The District offices are still closed to the public and the District is not answering person to person service requests. The District continues to be on good supply of personal protective equipment and sanitization products.

The District Manager continues to follow the Butte County Public Health Department's Public Health Officer's guidance and recommendations and is monitoring the Governor's daily press conferences.

LAB / VECTOR SURVEILLANCE: Tick surveillance has now ceased for the season. Tick surveillance will again commence in the fall of 2020. A total of 126 tick pools have been submitted to Placer MVCD for the 2019/2020 tick season. The District is awaiting test results for all tick pools. Areas where pools were collected include, Bidwell Park, Lime Saddle, Lake Wyandotte, and Loafer Creek. The District's New Jersey light traps were placed and operational on April 14, 2020. The District's gravid traps were placed and started operating on April 13, 2020. Trap numbers for species of concern are attached (Attachment #1). The sentinel chickens arrived and were placed in their coops on April 23, 2020. Yellow jacket surveillance and CO2 trapping will commence when conditions warrant.

VIRUS SURVEILLANCE: No West Nile virus (WNV) activity has been reported within the District's service area in 2020. WNV has been identified in one California county to date; Santa Clara (3 dead birds).

MOSQUITOFISH OPERATIONS: The District's four indoor fish tanks are operational. Currently, one tank is working as a rearing tank with another tank holding the fry from the rearing tank. The other two tanks are awaiting a stocking of fish. In April, the one active rearing tank produced over 9,000 fry. The Vector Ecologist / Fish Biologist will continue to test the tanks for optimal production. The public mosquitofish tanks will be placed towards the end of May if the COVID-19 stay at home order is lifted.

CONTROL OPERATIONS: Mosquito and Vector Control Specialists (Specialists) have continued with winter/spring flood water mosquito surveillance in rock pits, dredger pits, flood water areas, and urban sources. Camp Fire surveillance and control continues. Countless burnt properties have yielded many mosquito-breeding sources with an abundance of larvae. Specialists have completed the first round of storm drain treatments. Specialists have also continued with annual training, calibration, maintenance, required annual reading, and winter compound projects. Service requests for inspections, fish, and treatments have increased dramatically over the past month.

AIRCRAFT OPERATIONS: The District's Air Operations is continuing annual maintenance on the three District aircraft and loader truck. All three aircraft are nearly ready for mosquito season. The new loader truck is believed to be ahead of schedule and the District hopes completion by June.

PUBLIC INFORMATION & OUTREACH: The Public Relations (PR) Department is currently preparing for the upcoming public relations season. The PR Department is reviewing and updating (if needed) the District's website, brochures, photo and video files, and other informational documents. The District mobile friendly website continues to be updated as needed. The Assistant Manager is working with Matson & Isom on the District's new website. All public events scheduled for the months of March through June have been cancelled due to COVID-19. The District public service announcements began on May 1, 2020, running on radio and television. The District's billboards went up on May 1 as well and will be rotating throughout the county.

RESOLUTION NO. 20-04

**RESOLUTION OF APPRECIATION FOR MERITORIOUS SERVICE TO THE
CITIZENS OF BUTTE COUNTY AND HAMILTON CITY**

William "Bill" Kunde

WHEREAS, the Butte County Mosquito and Vector Control District Board of Trustees, with grateful appreciation, does hereby acknowledge, commend, and honor William "Bill" Kunde, an employee of the District for over 11 years, for his commitment and dedication; and

WHEREAS, his knowledge and technical expertise have provided valuable contributions to the technical, financial, and governmental aspects of the District program, and

WHEREAS, he has been a strong and consistent advocate of public health protection for the residents of Butte County, Hamilton City, the State of California, and the nation, and

WHEREAS, his service and experience have been a valuable contribution to the mosquito and vector control program of Butte County and Hamilton City, and

WHEREAS, Bill has freely given his time and talents to strengthen the essential operations of the District, to further the District's progress toward reaching and fulfilling the District's mission and has worked to ensure that the District continues its tradition of outstanding service to its residents; and

WHEREAS, Bill exemplified resolute commitment to the protection of the residents of Butte County and Hamilton City throughout his entire career;

WHEREAS, the Board and District employees will miss Bill's participation, leadership, service, and ideas.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Trustees, the President of the Board, and District Management do hereby recognize these efforts by William "Bill" Kunde, an employee of the Butte County Mosquito and Vector Control District, and commend him for his outstanding work effort in protecting the health of the residents within the District. The Board of Trustees of the Butte County Mosquito and Vector Control District also does hereby recognize, thank, and publicly declare it's appreciation to William "Bill" Kunde for his eleven years of service to the District and publicly commend his unselfish service to the people of Butte County and Hamilton City as an employee of this District.

**Butte County Mosquito and Vector Control District Board of Trustees
May 13, 2020**

Dr. Albert Beck, President

Gordon Andoe

Carl Starkey

Dr. Larry Kirk, Vice-President

James "Bo" Sheppard, Secretary

Phil LaRocca

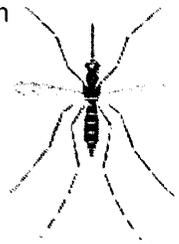
Steve Ostling

Melissa Schuster, Asst. Secretary

Michael Barth

Bruce Johnson

Matthew Ball, Manager



RESOLUTION NO. 20-05

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT

A RESOLUTION TO TRANSFER \$250,000 FROM ACCUMULATED CAPITAL OUTLAY RESERVE TO CAPITAL OUTLAY, VEHICLES

WHEREAS, the Board of Trustees of the Butte County Mosquito and Vector Control District moved and passed unanimously item 8.6 on July 10, 2019, a capital expenditure in the amount of \$75,915.02 for an International cab and chassis from International; and

WHEREAS, the Board of Trustees of the Butte County Mosquito and Vector Control District moved and passed unanimously item 7.3 on August 14, 2019, a capital expenditure in the amount of \$175,000.00 for tanks, parts, fabrication, installation, and other components to build the District's new tank truck; and

NOW, THEREFORE, IT IS HEREBY RERSOLVED the Butte County Mosquito and Vector Control District is transferring \$250,000.00 from Accumulated Capital Outlay Reserve to Capital Outlay, vehicles for FY 19/20 to cover International tank truck expenses.

PASSED and ADOPTED by the Board of Trustees of the Butte County Mosquito and Vector Control District, State of California on May 13, 2020, by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

President of the Board of Trustees

Secretary of the Board of Trustees

Matthew C. Ball, District Manager

RESOLUTION NO. 20-06

**A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT**

A RESOLUTION TO DECREASE PETTY CASH REVOLVING FUND AND ACCOUNT

WHEREAS, the Board of Trustees of the Butte County Mosquito and Vector Control District has determined that for the efficient operation of the District, the Revolving Fund amount was necessary; and

WHEREAS, the governing Code Section 53952 provides for the establishment of such revolving fund in amounts to be determined by the body of the Butte County Mosquito and Vector Control District; and;

WHEREAS, the Board of Trustees of the Butte County Mosquito and Vector Control District moved and passed unanimously item 7.1 on October 12, 2011, increasing Petty Cash Revolving Account by \$10,000.00 to an amount of \$11,500.00; and

WHEREAS, an analysis of the Petty Cash Revolving Fund by the Butte County Mosquito and Vector Control District has determined the fund is no longer needed at the amount of \$11,500.00 for District business.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Trustees of the Butte County Mosquito and Vector Control District elects as follows:

1. That it is determined to be a necessity for the decreased of the Petty Cash Revolving Fund from \$11,500.00 to \$2,500.00.
2. That this Fund is established and in accordance with Section 53952 of the Government Code of the State of California, and that copies of this Resolution shall be transmitted to the County Auditor-Controller.
3. That the Butte County Mosquito and Vector Control District is hereby directed to decrease the Revolving Fund by \$9,000.00 and deposit the balance with the County Treasury.

PASSED and ADOPTED by the Board of Trustees of the Butte County Mosquito and Vector Control District, State of California on May 13, 2020, by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

President of the Board of Trustees

Secretary of the Board of Trustees

Matthew C. Ball, District Manager

Butte County Mosquito and Vector Control District

POLICY MANUAL

POLICY TITLE: Budget Preparation
POLICY NUMBER: 3025

3025.1 The fiscal budgets proposal shall be prepared by the District Manager.

3025.2 The proposed annual fiscal budgets should be reviewed and/or amended by the Board during its regular meeting in ~~April~~ May of each year and ordered posted for 30 days.

3025.2.1 In lieu of a public hearing and before adoption of a final budget for any Fiscal Year, the Board of Trustees will allow one month for review and comment on its preliminary budgets. Before adoption, the Board of Trustees agrees to hear anyone who wants to be heard regarding any item in the budgets and to consider any exhibits which are pertinent.

3025.3 The proposed annual fiscal budgets as written and/or amended by the Board during its review shall be adopted at its regular meeting in ~~July~~ June of each year.

Butte County Mosquito and Vector Control District

POLICY MANUAL

POLICY TITLE: Credit Card Usage
POLICY NUMBER: 3055

3055.1 Purpose. The purpose of this policy is to prescribe the internal controls for management of District credit cards.

3055.2 Scope. This policy applies to all individuals who are authorized to use District credit cards and/or who are responsible for managing credit card accounts and/or paying credit card bills.

3055.3 Implementation. A credit card shall be issued to the District Manager, Assistant Manager, ~~and the Office Manager,~~ and Regional Supervisor. Credit cards shall not be issued to or used by members of the Board of Trustees.

3055.3.1 All credit card bills shall be paid in a timely manner to avoid late fees and finance charges.

3055.3.2 All credit card expenses shall be reasonable and necessary for the furtherance of District business. No personal expenses shall be charged on a District credit card. If there is an overlap on a transaction between personal and District business, the employee shall pay for the transaction personally and then request reimbursement by the District.

3055.3.3 All credit-card transactions shall have third-party documents (receipts) attached and the District purpose annotated by the cardholder.

3055.3.4 The Assistant Manager or Office Manager shall review and approve credit-card transactions by the District Manager. The District Manager or Office Manager shall review and approve credit-card transactions by the Assistant Manager. The District Manager or Assistant Manager shall review and approve credit-card transactions by the Office Manager. The District Manager, Assistant Manager, or Office Manager shall review and approve credit-card transactions by the Regional Supervisor.

3055.3.5 See Policy #3045 for use of individual store credit card usage.

R.W. SMITH

Project:
TRIMARK- BUTTE COUNTY
MOSQUITO AND VECTOR
CONTROL
415 RICHARDS BLVD
SACRAMENTO, CA 95811

From:
Dominic Ruma
TriMark Distribution Retail West
California
510-333-7858
dominic.ruma@trimarkusa.com

FREE FREIGHT APPLIED FOR THIS ORDER

Item	Qty	Description	Sell	Sell Total
1	1 ea	ICE MAKER, CUBE-STYLE Hoshizaki Model No. KML-325MAJ Ice Maker, Cube-Style, 30"W, air-cooled, self-contained condenser, production capacity up to 380 lb/24 hours at 70°/50° (300 lb AHRI certified at 90°/70°), stainless steel finish, crescent cube style, R-404A refrigerant, 115v/60/1-ph, 8.4 amps, NSF, UL	\$2,419.31	\$2,419.31
	1 ea	Warranty: 3-Year parts & labor on entire machine		
	1 ea	Warranty: 5-Year parts & labor on evaporator		
	1 ea	Warranty: 5-Year parts on compressor & air-cooled condenser		
	Class 92.5	Weight: 185 lbs total		
2	1 ea	DUMP Custom Model No. REMOVAL Removal and Dump of existing unit	\$150.00	\$150.00
3		DOUG WESEMAN - ASSISTANT MANAGER BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT 5117 LARKIN ROAD OROVILLE, CA 95965 DWESEMAN@BUTTEMOSQUITO.COM CELL 530-519-1852 OFFICE 530-533-6038 REPLACING ICE0250HA6 NEED QUOTE TO INCLUDE DELIVERY, REMOVAL OF EXISTING AND INSTALLATION OF NEW MACHINE		

Merchandise	\$2,569.31
Tax 8.25%	\$211.97
Total	\$2,781.28

RETURNS: It is the responsibility of the recipient to inspect all goods before accepting a delivery. (Note: signing the packing paperwork / bill of lading is accepting responsibility for the shipment). If there are damages or shortages of any kind, please report by documenting it on the packing paperwork/bill of lading and immediately notify TriMark R.W. Smith. The delivered goods were counted and checked before shipping to avoid any errors. If you sign for damages, or shortages without documentation, you do so at your own risk.

Returns will be accepted only up to the 30th day from receipt. All returns require pre-approval and authorization from your TriMark R.W. Smith representative. Once approval for your return is issued, you may return the goods with the appropriate paperwork for credit. All returned items must be new and unused in the original packaging, with the original manufacturer’s packaging and protective materials in place. Non-stock merchandise is subject to a 30% restocking fee. For small parcel or local route truck pick-up of returnable stock product, a \$25 handling fee will apply. For stock returns requiring LTL pick-up, a fee of \$150 per pallet will be assessed.

TriMark R. W. Smith does not accept returns for the following items:

- Items from orders older than 30 days.
- Hazardous items or flammable liquids.
- Custom merchandise. Logoed merchandise.
- Items that have been used.
- Any item not returned in the condition it was received.
- Any item not in the original manufacturer's packaging.

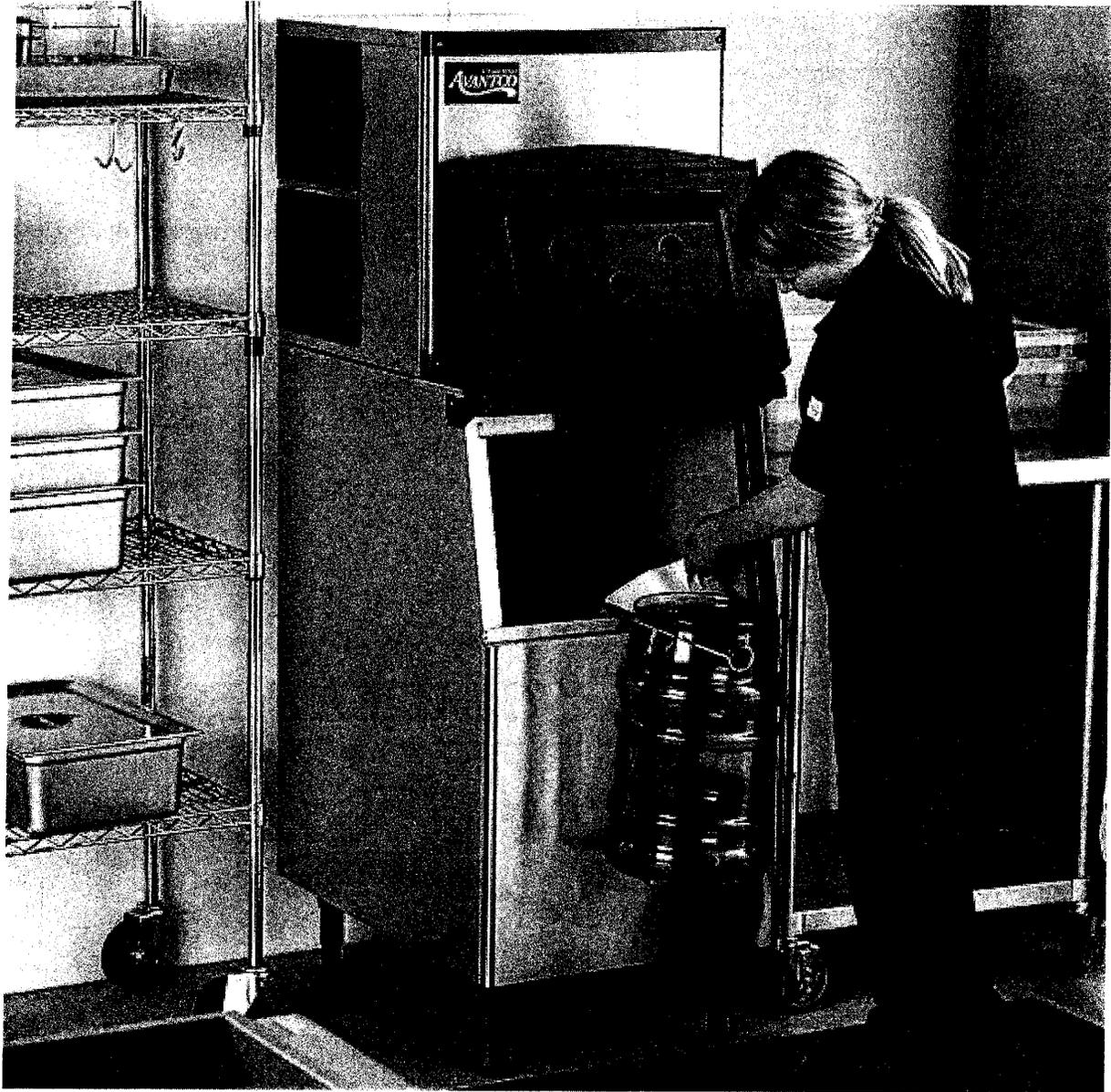
TERMS OF SALE: *This Quote shall be subject to TriMark’s Terms of Sale (<http://www.trimarkusa.com/SiteMedia/SiteResources/Terms/TriMark-Terms-of-Sale.pdf>), which are incorporated herein by reference and shall govern. The parties specifically agree that no signature shall be required in order for this Quote or its applicable terms and conditions to be deemed legally binding and enforceable on Customer where the intent to be so bound can be inferred (including by acceptance or retention of products or services), notwithstanding contrary requirements under any law.*

Acceptance: _____ Date: _____
Printed Name: _____

< Ice Machines with Bins Air Cooled Ice Machines

Avantco Ice KMC-350-B2H 22" Air Cooled Modular Half Cube Ice Machine with Bin - 350 lb.

Item #: 194KMC350B2H



Note: Ice scoop not shown

Next [View All Products](#)

Only



\$2,649.00/Each

Ships free with
Notify me when this product is back in stock

Email Address	Send
---------------	-------------

You will only be emailed once the product becomes available. We won't add you to our email list or share your data.

Other Available Types:

Half Cube

Full Cube

- ✓ Makes up to 350 lb. of half cube ice per day and includes an ice storage bin with a capacity of 230 lb.
- ✓ Durable 304 stainless steel exterior with a polyethylene interior
- ✓ Digital controller allows user to quickly identify issues and the current stage of production
- ✓ Includes bright LED lights to illuminate the ice bin and a removable air filter for quick cleaning and maintenance
- ✓ 115V; NEMA 5-15P



Quick Shipping

Usually ships in **1 business day**

ICE MACHINES AVANTCO

[View all Avantco Ice Machines Air Cooled Ice Machines](#)

You May Also Need



C Pure Oceanloch-
L Water Filtration
System with

plus **\$139.99** /
Each



Arctic Ice Machine
Cleaner - Nickel
Safe - 1 Pint / 16

plus **\$6.59** / Each



Noble Chemical 1
pt. / 16 oz. Arctic
Ready To Use Ice

plus **\$2.19** / Each

1 Arctic Oceanloch

1 Arctic Ice Cleaner

1 Arctic Ready To Use Ice

Details

Make sure you've always got plenty of fresh ice on hand with the Avantco Ice KMC-350-B2H 22" air cooled modular half cube ice machine with bin! Capable of producing up to 350 lb. of half cube ice per day, you'll always have plenty of ice to serve on demand. At only 22" in width, this narrow unit is great for tight bars, kitchens, and coffee shops. An included ice bin holds up to an impressive 230 lb. of ice, making it ideal for busy establishments that can not afford long periods of down-time while ice is being made. Also included is an ice scoop and a hook to hang it on so it is always within convenient reach when you need it.

For ease of maintenance, a built in diagnostic system will identify problems that your ice machine may be having and will display the issue on the digital controller so it can be repaired accordingly. This easy-to-use controller can also be used to monitor the current stage of ice production that your machine is in. It allows you to adjust the bridge thickness up or down to maximize your harvest into individual cubes of ice, rather than full sheets. It also initiates the cleaning cycle and displays what stage of the cycle you're in. Constructed of durable type 304 stainless steel with a polyethylene interior, this unit is built to last in the busiest commercial environments. A nickel plated evaporator and removable air filter make for quick and simple cleaning and maintenance. With (4) 6" adjustable legs, you can level your machine on uneven surfaces and have plenty of room to clean under it. This ice machine also comes with pre-drilled holes on the back of the unit to mount your OceanLoch water filter to the machine to ensure you are serving the cleanest and freshest ice possible. Designed for side-breathing and rear exhaust, you can avoid hot air being blown outward into your kitchen or service area. This unit requires a 115V electrical connection for operation.

Overall Dimensions:

Width: 22"

Depth: 32 11/16"

Height: 67 11/16"

Ice Machine Dimensions:

Width: 22"

Depth: 24 3/8"

Height: 22 3/8"

Ice Bin Dimensions:

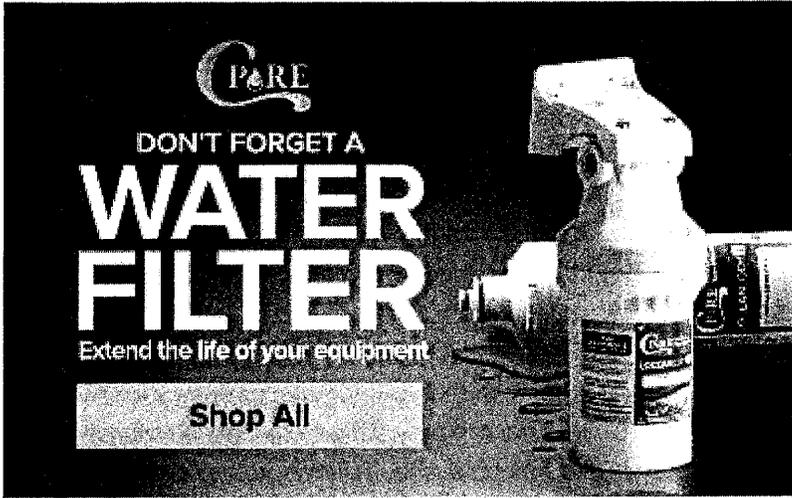
Width: 22"

Depth: 32 11/16"

Height: 45 5/16"

This Item Ships via Common Carrier. For more information and tips to help your delivery go smoothly, [click here](#).

⚠ Attention CA Residents: Prop 65 Warning >



SPECS	
Width	22 Inches
Depth	32 11/16 Inches
Height	67 11/16 Inches
Hertz	60 Hertz
Phase	1 Phase
Voltage	115 Volts
24 Hour Ice Yield	300 - 350 Pounds
Bin Storage Capacity	230 lb.
Condenser Type	Air Cooled
Ice Type	Half Size Cubes
Installation Type	Modular

SPECS

Material

Stainless Steel

Customer questions about this product

I haven't heard of R-290, R-600a, R-513a, or R-448A refrigerant before. What is it?

R-290 (also known as high purity propane or CARE 40) and R-600a (also known as refrigerant grade Isobutane or CARE 10) are hydrocarbon refrigerants. R513a (also known as Opteon XP10) and R-448A (also known as Solstice N40) are HFO (hydrofluoroolefin) refrigerants. They are being used as an eco-friendly refrigerant by some manufacturers in response to the EPA's Significant New Alternatives Policy (SNAP) Program. Read more about this program in our blog post on **Refrigerant Regulations**.

Why is a water filter automatically added to my cart with this item?

The use of poor quality feed water may void your equipment's warranty. Therefore, it's important that your water be filtered to the highest quality and a compatible water filter will be included when you add this piece of equipment to your cart. You may remove the filter from the cart prior to purchase.

ask your own question!



ETL Sanitation

This item meets the sanitation standards imposed by the ETL, a division of the Intertek Group.



ETL US & Canada

This item meets the electrical product safety standards imposed by the ETL, a division of the Intertek Group, for use in the United States and Canada.



5-15P

This unit comes with a NEMA 5-15P plug.



3/4" Water Connection

This unit comes with a 3/4" water connection.

Other Products from this Line

plus

plus

plus

plus

plus

Avantco Ice KMC-500-B3H 30" Air Cooled Modular Half Cube Ice Machine with Bin - 500 lb.

\$3,039.00 /Each

Avantco Ice KMC-420-B2H 22" Air Cooled Modular Half Cube Ice Machine with Bin - 420 lb.

\$2,849.00 /Each

Avantco Ice KMC-500-B3F 30" Air Cooled Modular Full Cube Ice Machine with Bin - 497 lb.

\$3,039.00 /Each

Avantco Ice KMC-350-B2F 22" Air Cooled Modular Full Cube Ice Machine with Bin - 344 lb.

\$2,649.00 /Each

Avantco Ice KMC 22" Air-Cooled Modular Half Cube Ice Machine - 399 lb

\$2,849.00

Related Items

Air Cooled Ice Machines

298 Products

Ice Bins

129 Products

Ice Machine Cleaners and Sanitizers

23 Products

Ice Bagging and Transport Supplies

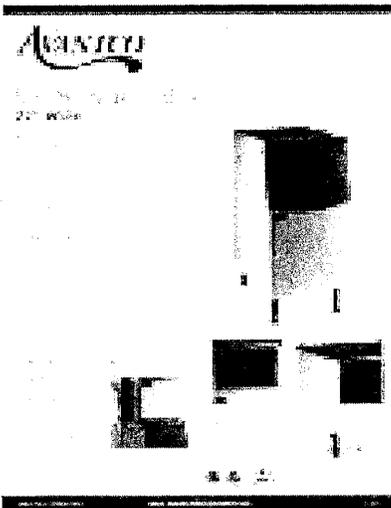
6 Categories

Soda Fountain Machines

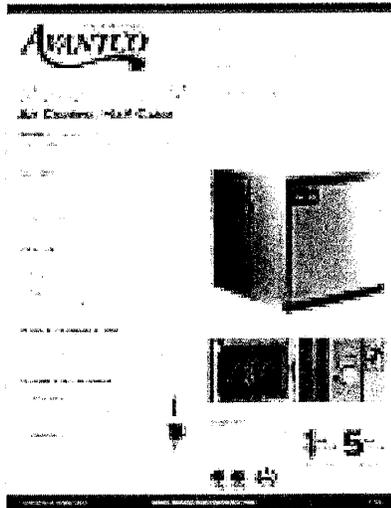
56 Products

View replacements or accessories for this item

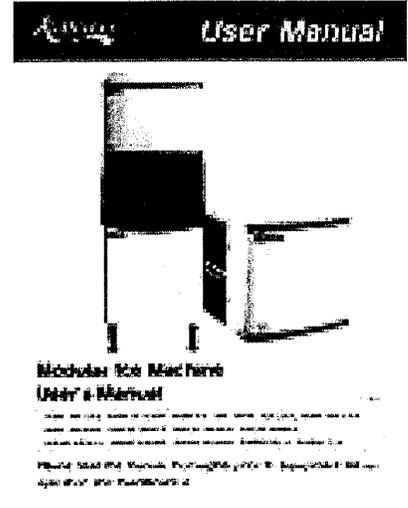
Resources and Downloads



Specsheet

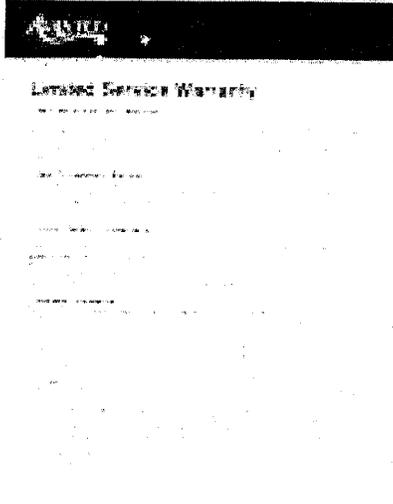


Specsheet

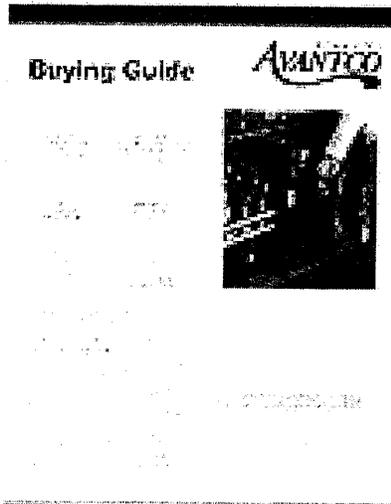


Manual





Warranty



Buying Guide

A PDF viewer is required to view this product's information. Download Adobe Acrobat software

Warranty Info

RESIDENTIAL USERS: Vendor assumes no liability for parts or labor coverage for component failure or other damages resulting from installation in non-commercial or residential applications.

Resources

-  [Types of Ice Machines](#)
-  [Restaurant Equipment Certification Marks Explained](#)

Leave a review of this product!

If you've used this product, log in and leave a review to tell us and other customers what you thought about it. Get paid up to \$16 for submitting one of the first text, photo, or video reviews for this item. View your account for details.

 Write a text review
Earn \$2.00

 Post a product photo
Earn \$4.00



TONY'S REFRIGERATION

REFRIGERATION
HEATING & AIR CONDITIONING

RESTAURANT EQUIPMENT
FOOD SERVICE EQUIPMENT

Quantity	Part Number / Description	Price
1 ea.	ICE-O-MATIC model# CIM0330A , makes up to 313 lbs. / 24 hrs. air cooled condenser , voltage is 115 / 1ph.	\$2,932.00
	Tony's Refrigeration "Public Work Contractor" Registration #1000005283	
	Tony's Refrigeration is certified small business status with State of California	
	Labor includes the following:	
	1). Labor to install new Cuber/Bin as needed	Optional
	2). Food Service rated flexible hoses/stainless steel fittings/copper	
	3). PVC drain	
	4). Heavy duty power cord {if necessary}	
	5). Start up and adjustments {if necessary}	
	6). Removal & disposal of old {if applicable or wanted}	
	**Water, power and floor drain must be within 8' of machine	
NOTE:	Warranty by Ice-O-Matic is as follows:	
	A). 3 Years parts and labor, 5 Years evaporator and compressor.	
	B.) HISU Series machines have 2 Year Wty. Filters do not apply	
	C). Purchasing an IOM water filter system & replacing the water filter every 6 months will extend the evaporator warranty to an incredible 7 years	
	Parts & labor!!! Ice machine and filter system MUST be installed at the	
	Same time. We always have filters in stock.	
	Accepted by:	Date:
Bid To:	Sub Total	\$2,932.00
Email: dweseman@buttemosquito.com	Tax	\$241.89
Job Site/Address: Oroville	Freight / Truck / Crane	\$190.00
Contact:	Installation	\$1,400.00
Date: 04-17-2020	Total	\$4,763.89

THANK-YOU FOR USING TONY'S REFRIGERATION!
Since 1961

930 WALL ST.
REDDING, CA 96002
530 223-2433 FAX 223-0399
1-800-942-2714

CHICO, CA 95973
530 893-4513
LIC. NO. 811263

JILL CLAVERIE
OFFICE MANAGER

Subject: EmploymentContract-Ball FINAL 2015mas4.9.20
From: Anthony Soares <asoares@minasianlaw.com>
Date: 4/9/2020, 11:22 AM
To: Matt Ball <matthewcball@att.net>

Matt,

I have revised the Manager's Employment Agreement as attached.

Section 4.1 was modified to reflect your present salary and to clarify that the base salary was subject to adjustment during the term of the Agreement.

Section 5 was modified to state the new five-year term.

Section 6 was modified to adjust the extension timeline to comport with longstanding practice. The revised section also contains confirmation that an extension is not automatic.

Section 7 was modified to confirm that renewal is not automatic.

Section 9 was modified to provide for a 12-month severance period – the nine-month period contained in the 2010 version of the contract has been deleted. I have also confirmed that severance pay is subject to withholdings.

Section 14, providing that this Agreement supersedes prior agreements, did not require change.

Let me know if other changes are desired or if you have questions or wish to discuss the matter.

Tony

Attachments:

EmploymentContract-Ball FINAL 2015mas4.9.20.doc

368 KB

Subject: EmploymentContract-Ball FINAL 2015mas4.9.20
From: Anthony Soares <asoares@minasianlaw.com>
Date: 4/9/2020, 2:30 PM
To: Matt Ball <matthewcball@att.net>

Matt,

I have revised section 7 using specified dates for actions rather than numbers of days.

A simplified version – replacing the first two sentences of the draft – would be: On written inquiry made by the Manager not later than January 1 of the final year of the Agreement, the Board shall, not later than February 15 of the final year of the Agreement, determine whether it intends to renew the Agreement and notify the Manager in writing of that intent.

These are working drafts, and we need to discuss specifics before sharing them with the board. These reduce you notice to 75 days, which is not optimal. One problem I have is my expectation that December Board activity will be minimal.

Tony

--- Attachments: -----

EmploymentContract-Ball FINAL 2015mas4.9.20.doc

370 KB

Butte County Mosquito and Vector Control District

EMPLOYMENT AGREEMENT

This Employment Agreement (the Agreement) is entered into by and between the Butte County Mosquito and Vector Control District (the District), by and through its Board of Trustees (the Board), and Matthew C. Ball (the Manager).

The District offers employment to the Manager, the Manager accepts the offer of employment, and the parties agree as follows:

1. **Duties and Responsibilities:** The Manager shall competently manage the affairs of the District consistent with the Board's policy directives. He shall perform such duties as are customary of his position and such additional duties as are, from time to time, reasonably required by the Board. The Manager's duties and responsibilities include, but are not limited to, those set forth in the job description attached hereto as Exhibit "1".
2. **Other Employment:** The Manager shall devote his full time, energy, and abilities to his employment with the District, and shall not undertake or accept other employment of any kind during the term of the Agreement, without the consent of the Board.
3. **Performance Evaluation:** The Board shall, in April of each year of the Agreement term, meet and confer with the Manager on the issue of his job performance. The Board shall prepare a written evaluation of the Manager's performance, which shall be delivered to, and discussed with, the Manager.
4. **Compensation:**
 - 4.1 **Salary:** The Manager shall receive salary at an annual rate of ~~not less than \$151,502.00, plus salary increases as provided in Section 4.2, \$126,906.00.~~ The Manager's salary will be prorated and paid every two weeks ~~and~~, subject to all withholdings and deductions required by law.
 - 4.2 **Salary Increases:**
 - 4.2.1 **Step Increases:** The salary schedule for the position of District Manager is attached hereto as Exhibit "2". The Manager is placed at step six of the eight step salary schedule. On the 1 day of May of each year of eligibility for step increase as provided in Board Policy section 7150.8.4, the Manager shall advance to the next step on the schedule and shall receive the corresponding salary increase, unless the Board, after evaluation of the Manager's performance, determines that the advancement and increase are not warranted. Step raises are not automatic.

Formatted: Font: 12 pt

OPTIONAL

4.2.2. Cost of Living Increases: The District Manager salary schedule shall be adjusted annually by the same percentage increase that the Board grants to non-management employees as a cost of living raise, if any. The Manager shall receive the corresponding salary increase, unless the Board, after evaluation of the Manager's performance, determines that it is not warranted. Cost of living increases are not automatic.

4.2.3. Market Increases: The Board may, from time to time, survey the salaries paid to the managers of comparable public agencies and, in its discretion, adjust the District Manager salary schedule and the Manager's salary upward, consistent with its findings.

4.3. Employee Benefits: The Manager shall receive paid vacation, holidays (designated and personal), sick leave, jury duty leave, and funeral leave, and shall participate in retirement, deferred compensation, health insurance, and life insurance benefits plans as do non-management District personnel, on the same terms and conditions, as from time to time modified by the Board.

5. Length of Agreement: The length of this Agreement is 5 years. The commencement date is May 1, ~~2019~~2020. The completion date is April 30, ~~2024~~2025, unless extended or renewed as provided in Sections 6 or 7, below.

6. Extension of Agreement: Upon written request by the Manager, made not ~~less later than 55 days prior to the completion of the date of the Board's March regular meeting for~~ any year of the Agreement term (other than the final year), the parties shall, not ~~less later than 25 days prior to the completion the date of the Board's April regular meeting -of-for~~ that year, meet and confer on the issue of whether the Agreement term should be extended for an additional year. ~~In the case of a timely written request to meet and confer, the Board shall, not less than 15 days prior to the completion of the Agreement year, notify the Manager in writing whether it intends that the Agreement term be extended for an additional year. -Extension is not automatic. It requires An agreement to extend a timely request by the Manager and formal approval and action by the Board, and it shall-must~~ be memorialized by written Amendment to Employment Agreement, signed by the parties.

7. Agreement Renewal: Upon written request by the ~~manager~~Manager, made ~~not less than 150 days between July 1 and November 30 of the final year of the Agreement prior to the Agreement completion date~~, the parties shall, not ~~less later than 120 days~~January 15 of the final year of ~~-prior to the Agreement completion date-~~ meet and confer on the issue of whether the Agreement should be renewed. In the case of a timely written request to meet and confer, the Board shall, not ~~less than 90~~later than February 15 of the final year of ~~-days prior to the Agreement completion date~~, notify the Manager in writing as to whether it intends that the Agreement be renewed. ~~Renewal is not automatic. It requires a timely request by the Manager and formal approval and action by the Board, and it must An agreement to renew shall-~~ be memorialized by written Amendment to Employment Agreement, signed by the parties.

8. Termination of Employment:

OPTION B1

8.1 The Manager's employment shall terminate automatically upon his death or upon the completion date of this Agreement.

8.2 The Manager's employment may be terminated by the Board, with or without cause, upon providing the Manager with written notice of termination. Reasons for termination need not be stated. An opportunity to respond and be heard need not be provided. Termination shall be effective immediately. The Manager does not have return rights to any other District position previously occupied by him.

8.3 The Manager's employment may be terminated by the Manager, with or without cause, upon providing 120-days written notice of his intent to terminate the relationship.

8.4 Except as provided in Section 9, below, in the event of termination of the Manager's employment, the District's obligations under this Agreement shall be limited to (a) the prorated payment of Manager's salary through the date of termination to the extent not yet paid; (b) the payment of accrued and unused vacation through the date of termination; and (c) the payment of any unpaid reimbursable business expenses incurred and documented by Manager in accordance with this Agreement.

8.5 If the Manager's employment is terminated based on a unilateral decision by the Board not to renew this Agreement or if it is terminated by the Board, during the term of this Agreement, without cause (as defined in Section 9, below), the Manager shall also be paid for his unused sick leave. In all other cases, the Manager shall not be paid for unused sick leave.

9. Severance Benefits: Upon termination of the Manager's employment by the Board, unless the termination is for cause, the Manager will be promptly paid an amount equal to his salary for the balance of the term of the Agreement, or for a period of ~~9 months at the onset of this contract and 1 additional month for each year of managerial service not to exceed 12 months, whichever is less, subject to all withholdings and deductions required by law,~~ and shall continue to receive the same or equivalent health insurance benefits for a period of 4 months, at District expense. This payment and these benefits are in addition to the payments provided for in Sections 8.4 and 8.5, above. For purposes of this section, the term "cause" is defined as follows:

- (a) any willful breach or habitual neglect of the Manager's duties which he is required to perform under the terms of this Agreement;
- (b) the commission of any material act of dishonesty, fraud, misrepresentation, or other act of moral turpitude;
- (c) gross carelessness or misconduct;
- (d) refusal to obey the lawful direction of the Board;
- (e) inability to perform the essential functions of his position, with or without reasonable accommodation, due to physical or mental injury or illness for a period of 90 consecutive calendar days.

OPTION A1

10. District Vehicle: In recognition of the fact that Manager may be called to work after ordinary business hours, he shall have available to him a District vehicle. The District vehicle may be used by the Manager for commuting to and from work and for work-related activities.

11. Business Expenses: The District will promptly pay, or reimburse the Manager for, reasonable, fully documented business expenses necessarily incurred by the Manager in the course of his employment.

12. Telework: The Manager may work away from the Oroville office and Chico office under set parameters.

13. Conflicting Terms: In the event of conflict between the terms of this Agreement and those of attached or referenced documents, the former shall prevail.

14. Entire Agreement: This embodies the entire agreement between the parties. Any prior or contemporary agreements, understandings, promises, or representations pertaining to the subject to this Agreement not expressly set forth herein are of no force and effect. No waiver, modification, or alteration of the terms of this Agreement shall be binding unless made in a writing signed by the parties.

DATED: _____, 20152020.

BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT

By: _____

Its: _____

DATED: _____, 20152020.

MATTHEW C. BALL

OPTION #1



Butte County Mosquito and Vector Control District

EMPLOYMENT AGREEMENT

This Employment Agreement (the Agreement) is entered into by and between the Butte County Mosquito and Vector Control District (the District), by and through its Board of Trustees (the Board), and Matthew C. Ball (the Manager).

The District offers employment to the Manager, the Manager accepts the offer of employment, and the parties agree as follows:

1. **Duties and Responsibilities:** The Manager shall competently manage the affairs of the District consistent with the Board's policy directives. He shall perform such duties as are customary of his position and such additional duties as are, from time to time, reasonably required by the Board. The Manager's duties and responsibilities include, but are not limited to, those set forth in the job description attached hereto as Exhibit "1".
2. **Other Employment:** The Manager shall devote his full time, energy, and abilities to his employment with the District, and shall not undertake or accept other employment of any kind during the term of the Agreement, without the consent of the Board.
3. **Performance Evaluation:** The Board shall, in April of each year of the Agreement term, meet and confer with the Manager on the issue of his job performance. The Board shall prepare a written evaluation of the Manager's performance, which shall be delivered to, and discussed with, the Manager.
4. **Compensation:**
 - 4.1 **Salary:** The Manager shall receive salary at an annual rate of ~~not less than \$151,502.00, plus salary increases as provided in Section 4.2.~~ ~~\$126,906.00.~~ The Manager's salary will be prorated and paid every two weeks ~~and~~, subject to all withholdings and deductions required by law.
 - 4.2 **Salary Increases:**
 - 4.2.1 **Step Increases:** The salary schedule for the position of District Manager is attached hereto as Exhibit "2". The Manager is placed at step six of the eight step salary schedule. On the 1 day of May of each year of eligibility for step increase as provided in Board Policy section 7150.8.4, the Manager shall advance to the next step on the schedule and shall receive the corresponding salary increase, unless the Board, after evaluation of the Manager's performance, determines that the advancement and increase are not warranted. Step raises are not automatic.

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OPTION #2

4.2.2. Cost of Living Increases: The District Manager salary schedule shall be adjusted annually by the same percentage increase that the Board grants to non-management employees as a cost of living raise, if any. The Manager shall receive the corresponding salary increase, unless the Board, after evaluation of the Manager's performance, determines that it is not warranted. Cost of living increases are not automatic.

4.2.3. Market Increases: The Board may, from time to time, survey the salaries paid to the managers of comparable public agencies and, in its discretion, adjust the District Manager salary schedule and the Manager's salary upward, consistent with its findings.

4.3. Employee Benefits: The Manager shall receive paid vacation, holidays (designated and personal), sick leave, jury duty leave, and funeral leave, and shall participate in retirement, deferred compensation, health insurance, and life insurance benefits plans as do non-management District personnel, on the same terms and conditions, as from time to time modified by the Board.

5. Length of Agreement: The length of this Agreement is 5 years. The commencement date is May 1, ~~2019~~2020. The completion date is April 30, ~~2024~~2025, unless extended or renewed as provided in Sections 6 or 7, below.

6. Extension of Agreement: ~~On written inquiry made by the Manager not later than January 1 of the final year of the Agreement, the Board shall, not later than February 15 of the final year of the Agreement, determine whether it intends to renew the Agreement and notify the Manager in writing of that intent. Upon written request by the Manager, made not less later than 55 days prior to the completion of the date of the Board's March regular meeting for any year of the Agreement term (other than the final year), the parties shall, not less later than 25 days prior to the completion the date of the Board's April regular meeting, of for that year, meet and confer on the issue of whether the Agreement term should be extended for an additional year. In the case of a timely written request to meet and confer, the Board shall, not less than 15 days prior to the completion of the Agreement year, notify the Manager in writing whether it intends that the Agreement term be extended for an additional year. Extension is not automatic. It requires An agreement to extend a timely request by the Manager and formal approval and action by the Board, and it shall must be~~ memorialized by written Amendment to Employment Agreement, signed by the parties.

7. Agreement Renewal: ~~On written inquiry made by the Manager not later than January 1 of the final year of the Agreement, the Board shall, not later than February 15 of the final year of the Agreement, determine whether it intends to renew the Agreement and notify the Manager in writing of that intent. Upon written request by the managerManager, made not less than 150 days between July 1 and November 30 of the final year of the Agreement prior to the Agreement completion date, the parties shall, not less later than 120 days January 15 of the final year of prior to the Agreement, completion date, meet and confer on the issue of whether the Agreement should be renewed. In the case of a timely written request to meet and~~

OPTION 2

~~confer, the Board shall, not less than 90 days prior to the Agreement completion date, notify the Manager in writing as to whether it intends that the Agreement be renewed. Renewal is not automatic. It requires a timely request by the Manager and formal approval and action by the Board, and it must be memorialized by written Amendment to Employment Agreement, signed by the parties.~~

8. Termination of Employment:

8.1 The Manager's employment shall terminate automatically upon his death or upon the completion date of this Agreement.

8.2 The Manager's employment may be terminated by the Board, with or without cause, upon providing the Manager with written notice of termination. Reasons for termination need not be stated. An opportunity to respond and be heard need not be provided. Termination shall be effective immediately. The Manager does not have return rights to any other District position previously occupied by him.

8.3 The Manager's employment may be terminated by the Manager, with or without cause, upon providing 120-days written notice of his intent to terminate the relationship.

8.4 Except as provided in Section 9, below, in the event of termination of the Manager's employment, the District's obligations under this Agreement shall be limited to (a) the prorated payment of Manager's salary through the date of termination to the extent not yet paid; (b) the payment of accrued and unused vacation through the date of termination; and (c) the payment of any unpaid reimbursable business expenses incurred and documented by Manager in accordance with this Agreement.

8.5 If the Manager's employment is terminated based on a unilateral decision by the Board not to renew this Agreement or if it is terminated by the Board, during the term of this Agreement, without cause (as defined in Section 9, below), the Manager shall also be paid for his unused sick leave. In all other cases, the Manager shall not be paid for unused sick leave.

9. Severance Benefits: Upon termination of the Manager's employment by the Board, unless the termination is for cause, the Manager will be promptly paid an amount equal to his salary for the balance of the term of the Agreement, or for a period of ~~9 months at the onset of this contract and 1 additional month for each year of managerial service not to exceed 12 months~~, whichever is less, subject to all withholdings and deductions required by law, and shall continue to receive the same or equivalent health insurance benefits for a period of 4 months, at District expense. This payment and these benefits are in addition to the payments provided for in Sections 8.4 and 8.5, above. For purposes of this section, the term "cause" is defined as follows:

- (a) any willful breach or habitual neglect of the Manager's duties which he is

OPTION 2

- (b) required to perform under the terms of this Agreement;
- (b) the commission of any material act of dishonesty, fraud, misrepresentation, or other act of moral turpitude;
- (c) gross carelessness or misconduct;
- (d) refusal to obey the lawful direction of the Board;
- (e) inability to perform the essential functions of his position, with or without reasonable accommodation, due to physical or mental injury or illness for a period of 90 consecutive calendar days.

10. District Vehicle: In recognition of the fact that Manager may be called to work after ordinary business hours, he shall have available to him a District vehicle. The District vehicle may be used by the Manager for commuting to and from work and for work-related activities.

11. Business Expenses: The District will promptly pay, or reimburse the Manager for, reasonable, fully documented business expenses necessarily incurred by the Manager in the course of his employment.

12. Telework: The Manager may work away from the Oroville office and Chico office under set parameters.

13. Conflicting Terms: In the event of conflict between the terms of this Agreement and those of attached or referenced documents, the former shall prevail.

14. Entire Agreement: This embodies the entire agreement between the parties. Any prior or contemporary agreements, understandings, promises, or representations pertaining to the subject to this Agreement not expressly set forth herein are of no force and effect. No waiver, modification, or alteration of the terms of this Agreement shall be binding unless made in a writing signed by the parties.

DATED: _____, 20152020.

BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT

By: _____

Its: _____

DATED: _____, 20152020.

MATTHEW C. BALL

OPTION #2

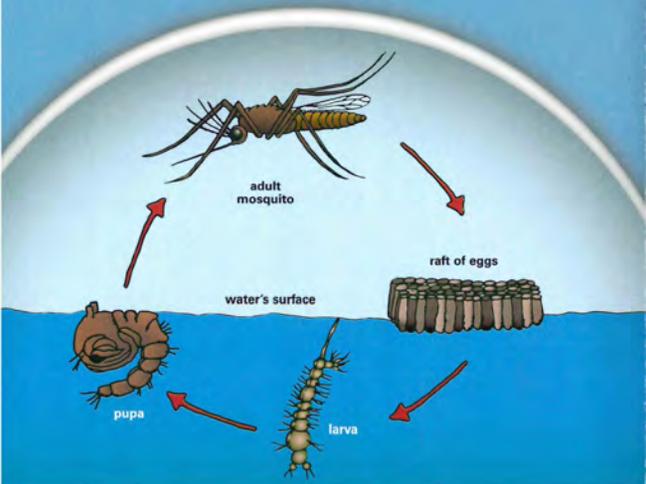


MOSQUITO LIFE CYCLE

Mosquitoes have complete metamorphosis going from egg, to larva, to pupa, and finally to adult. Mosquitoes need standing water to complete their lifecycle. You can reduce mosquitoes around your home by draining all standing water.

HOW CAN YOU PROTECT YOURSELF FROM MOSQUITOES?

- Minimize outdoor activities at dawn and dusk when mosquitoes are most active.
- Drain any standing water around your house.
- Wear long sleeves and pants at dusk and dawn.
- Use an insect repellent approved by the EPA and recommended by the CDC.



Butte County Mosquito & Vector Control District

Since 1948

The District covers over 1600 square miles, and includes all of Butte County, except the small areas served by the Durham and Oroville Mosquito Abatement Districts, which were formed earlier. The District also includes the Hamilton City area of Glenn County. In April of 1994, "Vector Control" was added to the District name to reflect the additional disease surveillance and information now provided.

OUR MISSION

The mission of BCMVCD is primarily to suppress mosquito-transmitted disease and to also reduce the annoyance levels of mosquitoes and diseases associated with ticks, fleas and other vectors through environmentally compatible control practices and public education.



5117 Larkin Road
Oroville, CA 95965

(530) 533-6038

or

(530) 342-7350

www.BCMVCD.com

MOSQUITOES OF CONCERN



MOSQUITOES OF CONCERN

There are over 3,000 mosquito species in the world, more than 50 reside in California, and 25 species are commonly found throughout Butte County.

Regardless of the size of the adult mosquito populations, several species in Butte County are of public health concern including *Culex tarsalis*, *Culex pipiens*, *Aedes melanimon*, *Aedes sierrensis*, and *Anopheles freeborni*.

Common Name:

Encephalitis Mosquito

Scientific Name: *Culex tarsalis*

Culex tarsalis is the primary vector of West Nile virus (WNV), Saint Louis encephalitis (SLE), and the western equine encephalomyelitis (WEE). *Culex tarsalis* breeds in a variety of aquatic habitats ranging from clean to polluted water sources including, but not limited to flooded agricultural lands, ditches, man-made containers, ponds, and urban sources.



In Butte County, this mosquito breeds year round and prefers to feed on birds, but does readily attack humans, horses, and cattle.

DID YOU KNOW...

Female mosquitoes find their victims through sight, smell, and warmth. They can sense carbon dioxide and lactic acid up to 100 feet away.

Common Name:

Northern House Mosquito

Scientific Name: *Culex pipiens*

Culex pipiens is a major vector of West Nile virus (WNV) and can vector Saint Louis encephalitis (SLE), and the western equine encephalomyelitis (WEE). Larvae prefer polluted or foul water high in organic content. Usually found in artificial containers, storm drains, wastewater ponds, sumps, septic tanks, fountains, birdbaths, and un-maintained swimming pools. Birds are the principal blood meal, but will attack humans and invade their homes. *Culex pipiens* usually breed in the early spring to late fall in Butte County.



Common Name: **None**

Scientific Name: *Aedes melanimon*

Aedes melanimon is not only a major pest in localized areas near its larval breeding sources, but is a vector of West Nile virus (WNV) and it has been implicated as a secondary vector of western equine encephalomyelitis (WEE) virus in the Central and Sacramento Valleys. This species is most commonly found in intermittently flooded areas such as duck clubs and wildlife refuges. *Aedes melanimon* are very aggressive mosquitoes that readily feed on mammals and humans and can emerge as soon as five days after eggs hatch.



Common Name:

Western Treehole Mosquito

Scientific Name: *Aedes sierrensis*

Aedes sierrensis is a major nuisance mosquito usually associated with the foothill regions in Butte County.



This mosquito is the primary vector of Dog Heartworm. Larvae are generally found in treeholes and containers that have a lot of leafy material. Eggs hatch with the initial fall rains and over winter as larvae. This species of mosquito is a very small aggressive mosquito that usually surfaces in early spring and will be active into the summer months. *Aedes sierrensis* is a vicious biter of humans and other large mammals.

Common Name:

Western Malaria Mosquito

Scientific Name: *Anopheles freeborni*

Anopheles freeborni is one of Butte County's most abundant pests and is the primary vector of Malaria. Larvae prefer clear, fresh water in sunlit or partially shaded pools. This mosquito is most commonly found in rice fields and roadside ditches with grass. An aggressive mosquito, most *Anopheles freeborni* commonly feed on mammals or humans and are most active at dawn and dusk.



Butte County Mosquito and Vector Control District

Recap for the month ending:

April 2020

	Fund 2270 General Fund		Fund 2272 Hamilton City	
Beginning Cash Balance	\$ 4,631,295.95	\$	16,547.41	\$ 4,647,843.36
Current Year Revenue Received	\$ 1,419,779.19	\$	-	
Cash balance	\$ 6,051,075.14		16,547.41	
Prior Month Payables paid	\$ 105,794.70			
Salaries & Benefits	\$ 145,907.65	\$	39.29	
Services & Supplies	\$ 140,499.98			
Capital Outlay	\$ 15,879.24			
Expenses chargeable to month	\$ 302,286.87	\$	39.29	\$ 302,326.16
Payables	\$4,794.04			
Cash Balance	\$ 5,647,787.61	\$	16,508.12	\$ 5,664,295.73
Revolving Fund				<u>\$ 11,500.00</u>
				 End of Month Combined Cash Balance \$ 5,675,795.73
Less:				
Restricted - UST Trust Fund F-2279	\$ 5,000.00	\$	-	
Committed - Accumulated Capital Outlay	\$ 1,700,000.00	\$	-	
Committed - Aircraft Engine Reserve	\$ 500,000.00	\$	-	
Assigned - Research Reserve	\$ 30,000.00	\$	-	
Assigned - Vector Borne Disease Reserved	\$ 250,000.00	\$	7,500.00	
Committed - General Reserve	\$ 150,000.00	\$	5,000.00	
	<u>\$ 2,635,000.00</u>	<u>\$</u>	<u>12,500.00</u>	

Voided General Check Numbers:

47717, 477726, 47757, 47784

Voided Revolving Fund Numbers:

The before mentioned list of claims is a true and correct listing of bills which have been allowed by the Board of Trustees.

Signature of Board President or Secretary

Signature

Butte County Mosquito and Vector Control District

End of Month Check Register

As of April 30, 2020

Type	Date	Num	Name	Memo	Amount
1010 - Cash in County Treasury					
General Jour...	04/22/20	JE#19-14	Butte County Auditor-Treasurer	Q2 12/31/19 Interest posted	12,604.58
General Jour...	04/22/20	JE#19-14	Butte County Auditor-Treasurer	Q2 12/31/19 Interest posted	34.50
Payment	04/27/20	5112	Pipers Patch Farms		12,287.04
Bill Pmt -Che...	04/01/20	47694	ADAPCO INC	25 Vectobac G, supersack 1...	-54,854.25
Bill Pmt -Che...	04/01/20	47695	AIRCRAFT SPRUCE & SPECIALTY	misc parts for all three aircra...	-123.62
Bill Pmt -Che...	04/01/20	47696	ALL METALS SUPPLY INC	JAWS mesh	-49.73
Bill Pmt -Che...	04/01/20	47697	AMERICAN MOSQUITO CONTRO...	Amanda Bradford members...	-145.00
Bill Pmt -Che...	04/01/20	47698	CALIFORNIA WATER SERVICE	2/20-3/18/20	-90.35
Bill Pmt -Che...	04/01/20	47699	COMCAST BUSINESS	Oroville 3/20-4/19/20	-331.10
Bill Pmt -Che...	04/01/20	47700	FEDAK & BROWN LLP	March 2020 services toward...	-730.00
Bill Pmt -Che...	04/01/20	47701	RIEBES AUTO PARTS	JAWS paint	-9.09
Bill Pmt -Che...	04/01/20	47702	THE FIRE GUYS	Annual fire extinguisher testi...	-220.29
Bill Pmt -Che...	04/01/20	47703	UNIFIRST CORPORATION		-131.49
Bill Pmt -Che...	04/01/20	47704	WEST MARK	2 compartment refuler tank, ...	-49,109.78
Paycheck	04/08/20	47705	BALL, MATTHEW C		-376.68
Paycheck	04/08/20	47706	BOYD, DELBERT L		-2,307.98
Paycheck	04/08/20	47707	BRADFORD, AMANDA M		-2,005.38
Paycheck	04/08/20	47708	CASSITY, SHANE M		-1,438.26
Paycheck	04/08/20	47709	DILLARD, ERIC L		-1,616.92
Paycheck	04/08/20	47710	FAVILLA, CHARLES L		-1,364.63
Paycheck	04/08/20	47711	GOFF, AARON P		-1,167.65
Paycheck	04/08/20	47712	GOHRE, ERIC S		-1,533.98
Paycheck	04/08/20	47713	HENRY, PHILLIP D		-1,879.50
Paycheck	04/08/20	47714	KUNDE, WILLIAM O		-2,059.91
Paycheck	04/08/20	47715	LASIK, DONALD A		-1,459.29
Paycheck	04/08/20	47716	LUMSDEN, AARON L		-1,877.56
Paycheck	04/08/20	47717	ROBERTSON, SHANE E		0.00
Paycheck	04/08/20	47718	SANDOVAL-SORIA, MARITZA L		-1,878.01
Paycheck	04/08/20	47719	VICE, ELIZABETH L		-1,387.01
Paycheck	04/08/20	47720	WESEMAN, DOUGLAS E		-1,943.67
Paycheck	04/08/20	47721	WILLIAMS, GLEN L		-1,859.93
Liability Check	04/08/20	47722	ICMA RETIREMENT CORPORATI...	304296	-2,347.94
Liability Check	04/08/20	47723	SIERRA CENTRAL CREDIT UNION		-3,550.00
Liability Check	04/08/20	47724	VALIC	53871	-1,550.00
Liability Check	04/08/20	47725	RABOBANK		-425.00
Bill Pmt -Che...	04/09/20	47726	ALBERT BECK	VOID: Meeting allowance A...	0.00
Bill Pmt -Che...	04/09/20	47727	BRUCE JOHNSON	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47728	CARL STARKEY	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47729	GORDON ANDOE	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47730	JAMES BO SHEPPARD	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47731	LARRY KIRK	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47732	MELISSA SCHUSTER	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47733	MICHAEL BARTH	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47734	PHILIP LAROCCA	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/09/20	47735	STEVE OSTLING	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/15/20	47736	ALHAMBRA & SIERRA SPRINGS	Drinking Water, cooler dispe...	-12.97
Bill Pmt -Che...	04/15/20	47737	COMCAST BUSINESS	Oroville 06/2020-May 05 2020	-330.63
Bill Pmt -Che...	04/15/20	47738	GOLDEN STATE RISK MANAGEM...	May 2020 Health Insurance	-25,472.00
Bill Pmt -Che...	04/15/20	47739	MEDICAL EYE SERVICES	May 2020	-273.36
Bill Pmt -Che...	04/15/20	47740	PACIFIC GAS AND ELECTRIC		-1,128.71
Bill Pmt -Che...	04/15/20	47741	RABOBANK	Various credit card purchases	-179.88
Bill Pmt -Che...	04/15/20	47742	US BANK CORP PAYMENT SYST...	2/19-3/20/20 various credit c...	-591.28
Bill Pmt -Che...	04/15/20	47743	VERIZON WIRELESS	2/29-03/28/2020	-1,789.75
Paycheck	04/22/20	47744	BALL, MATTHEW C		-3,376.68
Paycheck	04/22/20	47745	BOYD, DELBERT L		-2,307.98
Paycheck	04/22/20	47746	BRADFORD, AMANDA M		-2,005.39
Paycheck	04/22/20	47747	CASSITY, SHANE M		-1,438.28
Paycheck	04/22/20	47748	DELRIO CARRIEDO, EDITH		-783.78
Paycheck	04/22/20	47749	DILLARD, ERIC L		-1,616.90
Paycheck	04/22/20	47750	FAVILLA, CHARLES L		-1,364.64
Paycheck	04/22/20	47751	GOFF, AARON P		-1,367.65
Paycheck	04/22/20	47752	GOHRE, ERIC S		-1,534.00
Paycheck	04/22/20	47753	HENRY, PHILLIP D		-1,879.49
Paycheck	04/22/20	47754	KUNDE, WILLIAM O		-2,059.90
Paycheck	04/22/20	47755	LASIK, DONALD A		-1,459.28
Paycheck	04/22/20	47756	LUMSDEN, AARON L		-1,877.56
Paycheck	04/22/20	47757	ROBERTSON, SHANE E		0.00

Butte County Mosquito and Vector Control District
End of Month Check Register
As of April 30, 2020

05/05/20

Type	Date	Num	Name	Memo	Amount
Paycheck	04/22/20	47758	SANDOVAL-SORIA, MARITZA L		-1,878.01
Paycheck	04/22/20	47759	VICE, ELIZABETH L		-1,736.99
Paycheck	04/22/20	47760	WESEMAN, DOUGLAS E		-1,943.65
Paycheck	04/22/20	47761	WILLIAMS, GLEN L		-1,859.92
Liability Check	04/22/20	47762	VALIC	53871	-1,550.00
Liability Check	04/22/20	47763	ICMA RETIREMENT CORPORATI...	304296	-2,347.93
Liability Check	04/22/20	47764	RABOBANK		-425.00
Bill Pmt -Che...	04/22/20	47765	SUN LIFE FINANCIAL	May 2020	-2,291.26
Bill Pmt -Che...	04/27/20	47766	ALBERT BECK	Meeting allowance April 2020	-100.00
Bill Pmt -Che...	04/30/20	47767	A & A MECHANICAL INC	Worked performed for a har...	-110.00
Bill Pmt -Che...	04/30/20	47768	ADAPCO INC	26 Vectobac G, supersack 1...	-54,854.25
Bill Pmt -Che...	04/30/20	47769	ADVANCED DOCUMENT CONCE...		-73.55
Bill Pmt -Che...	04/30/20	47770	AIRCRAFT SPRUCE & SPECIALTY		-142.92
Bill Pmt -Che...	04/30/20	47771	ALHAMBRA & SIERRA SPRINGS	Drinking Water, cooler dispe...	-225.65
Bill Pmt -Che...	04/30/20	47772	AMERICAN AGVIATION	Jaws 10-21a master cylinders	-2,190.00
Bill Pmt -Che...	04/30/20	47773	ARTHUR J GALLAGHER RISK MA...	2020-2021 aerial applicator ...	-39,498.00
Bill Pmt -Che...	04/30/20	47774	BATTERIES PLUS	6v 12ah batteries	-1,925.03
Bill Pmt -Che...	04/30/20	47775	BIOQUIP PRODUCTS	Forceps, replacement fan, c...	-413.48
Bill Pmt -Che...	04/30/20	47776	BL GRIFFIN COMPANY		-5,082.00
Bill Pmt -Che...	04/30/20	47777	BUTTE COUNTY MOSQUITO AN...	reimbursing petty cash	-144.79
Bill Pmt -Che...	04/30/20	47778	BUTTE COUNTY PUBLIC HEALTH	Spirometry and drug testing,...	-118.00
Bill Pmt -Che...	04/30/20	47779	CALIFORNIA WATER SERVICE	3/19/20-4/20/2020 Chico wa...	-128.22
Bill Pmt -Che...	04/30/20	47780	COMCAST BUSINESS	Oroville APR 20 2020- MAY ...	-330.58
Bill Pmt -Che...	04/30/20	47781	DEPT OF FORESTRY & FIRE PR...	Conservation Camp for Febr...	-898.32
Bill Pmt -Che...	04/30/20	47782	FEATHER RIVER AIRE	Oroville ac unit parts and la...	-325.00
Bill Pmt -Che...	04/30/20	47783	FP MAILING SOLUTIONS	3/17/20-6/16/20 rental	-113.66
Bill Pmt -Che...	04/30/20	47784	Helena Chemical Company	VOID: 2341979	0.00
Bill Pmt -Che...	04/30/20	47785	HOME DEPOT	6035 322 0 0746 7677	-320.52
Bill Pmt -Che...	04/30/20	47786	JONES FLYING SERVICE INC	Jaws maintenance repair	-105.00
Bill Pmt -Che...	04/30/20	47787	MATSON & ISOM TECHNOLOGY ...	00BUTTCO9	-5,561.50
Bill Pmt -Che...	04/30/20	47788	MINASIAN MEITH SOARES SEXT...		-6,942.61
Bill Pmt -Che...	04/30/20	47789	NEAL ROAD LANDFILL	11790	-52.64
Bill Pmt -Che...	04/30/20	47790	NORTHGATE PETROLEUM CO	21080	-211.99
Bill Pmt -Che...	04/30/20	47791	OREILLY		-269.29
Bill Pmt -Che...	04/30/20	47792	OROVILLE SAFE LOCK & DOOR	Keys and door knobs	-132.34
Bill Pmt -Che...	04/30/20	47793	PBM SUPPLY & MFG INC		-5,339.64
Bill Pmt -Che...	04/30/20	47794	PRINTWORX		-331.37
Bill Pmt -Che...	04/30/20	47795	QUILL CORPORATION		-668.47
Bill Pmt -Che...	04/30/20	47796	RABCO PAYROLL SERVICES INC	April 2020 services	-140.00
Bill Pmt -Che...	04/30/20	47797	RIEBES AUTO PARTS		-140.74
Bill Pmt -Che...	04/30/20	47798	SPEX SAMPLEPREP	Polystyrene vial	-219.19
Bill Pmt -Che...	04/30/20	47799	STOTT OUTDOOR ADVERTISING	Monthly space rental, produ...	-1,211.20
Bill Pmt -Che...	04/30/20	47800	TARGET SPECIALTY PRODUCTS	Disposable gloves	-180.87
Bill Pmt -Che...	04/30/20	47801	UNIFIRST CORPORATION		-719.62
Bill Pmt -Che...	04/30/20	47802	US BANK CORP PAYMENT SYST...	3/21-4/20/2020 various credi...	-5,651.60
Bill Pmt -Che...	04/30/20	47803	VECTORBORNE DISEASE ACCO...	Recertification 2020-2021	-1,924.00
Bill Pmt -Che...	04/30/20	47804	WAXIE SANITARY SUPPLY		-785.92
Bill Pmt -Che...	04/30/20	47805	WEST MARK	Deposit on tank truck built	-10,000.00
Bill Pmt -Che...	04/30/20	47806	WILBURS FEED N SEED		-753.84
Payment	04/27/20	64-097340	Oroville Wildlife Area-State of Calif...		566.25
Liability Check	04/08/20	2270-900817	BUTTE COUNTY TREASURER F...	94-6000141	-12,666.84
Liability Check	04/08/20	2270-900818	EMPLOYMENT DEVELOPMENT ...	499-0413-9	-2,451.61
Liability Check	04/08/20	2270-900819	PUBLIC EMPLOYEES RETIREME...	0665	-8,877.06
Liability Check	04/22/20	2270-900820	BUTTE COUNTY TREASURER F...	94-6000141	-12,798.18
Liability Check	04/22/20	2270-900821	EMPLOYMENT DEVELOPMENT ...	499-0413-9	-2,513.40
Liability Check	04/22/20	2270-900822	PUBLIC EMPLOYEES RETIREME...	0665	-8,877.06
Total 1010 - Cash in County Treasury					-378,634.45
TOTAL					-378,634.45

9:20 AM

05/05/20

Butte County Mosquito and Vector Control District
Month to Date Register
As of May 5, 2020

<u>Type</u>	<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Memo</u>	<u>Amount</u>
1010 - Cash in County Treasury					
Total 1010 - Cash in County Treasury					<hr/>
TOTAL					<hr/> <hr/>

Butte County Mosquito and Vector Control District
Income by Customer Detail
April 2020

05/05/20

Cash Basis

Type	Date	Num	Memo	Account	Original Amount	Paid Amount
Butte County Auditor-Treasurer						
General Jo...	04/22/20	JE#1...	Q2 12/31/19 Interest p...	1150 · Interest R...	-12,604.58	-12,604.58
General Jo...	04/22/20	JE#1...	Q2 12/31/19 Interest p...	1150 · Interest R...	-34.50	-34.50
Deposit	04/22/20		TX50-C Supp appor F...	4114 · Supplem...	-4,862.73	-4,862.73
Deposit	04/22/20		TX50-C Greater Chico ...	4117 · RDA - Pa...	-1,517.46	-1,517.46
Deposit	04/22/20		TX52-C Chico Merge ...	4117 · RDA - Pa...	-284.93	-284.93
Deposit	04/22/20		TX53-U Curr Unsecure...	4111 · Current U...	-1,669.26	-1,669.26
Deposit	04/22/20		TX54-Y Prior Unsec F...	4113 · Prior Uns...	-625.03	-625.03
Deposit	04/22/20		TX54-Y Prior Unsec F...	4114 · Supplem...	-35.73	-35.73
Deposit	04/22/20		TX55-Y Greater Chico ...	4114 · Supplem...	-10.30	-10.30
Deposit	04/22/20		TX56-Y Chico Merged ...	4117 · RDA - Pa...	-1.55	-1.55
Deposit	04/23/20		TX65-S 2ND 50% INS...	4613 · Benefit A...	12,122.85	12,122.85
Deposit	04/23/20		TX64-S CHICO MERG...	4117 · RDA - Pa...	-99,597.74	-99,597.74
Deposit	04/23/20		TX59-S APPORTION...	4110 · Current S...	-1,149,977.17	-1,149,977.17
Deposit	04/23/20		TX59-S APPORTION...	4110 · Current S...	-59,508.16	-59,508.16
Deposit	04/23/20		TX59-S APPORTION...	4110 · Current S...	-1,834.86	-1,834.86
Deposit	04/23/20		TX59-S APPORTION...	4613 · Benefit A...	-304,017.89	-304,017.89
Deposit	04/23/20		TX60-S SECURED R...	4110 · Current S...	384,899.00	384,899.00
Deposit	04/23/20		TX61-S SECURED R...	4117 · RDA - Pa...	-12,415.50	-12,415.50
Deposit	04/23/20		TX61-S SECURED R...	4117 · RDA - Pa...	-2,085.50	-2,085.50
Deposit	04/23/20		TX61-S SECURED R...	4117 · RDA - Pa...	-1,622.50	-1,622.50
Deposit	04/23/20		TX62-S 2ND 50% PR...	4110 · Current S...	24,424.69	24,424.69
Deposit	04/23/20		TX63-S GREATER C...	4117 · RDA - Pa...	-174,383.05	-174,383.05
Total Butte County Auditor-Treasurer						-1,405,641.90
Central Life Science						
Deposit	04/01/20	1154...	2019 rebate for pestici...	4730 · Miscellan...	-1,284.00	-1,284.00
Total Central Life Science						-1,284.00
Ernest Hohman						
Invoice	04/22/20	BU-1...	6/27/19 aerial services	4625 · Charges f...	-349.74	-349.74
Credit Memo	04/22/20	BU-1...	Unable to deliver invoi...	4625 · Charges f...	349.74	349.74
Total Ernest Hohman						0.00
Oroville Wildlife Area-State of Californi						
Invoice	04/27/20	BU-2...	February 2020 services	4625 · Charges f...	-566.25	-566.25
Total Oroville Wildlife Area-State of Californi						-566.25
Pipers Patch Farms						
Invoice	04/27/20	BU-1...	9/9/19 aerial services	4625 · Charges f...	-1,835.17	-1,835.17
Invoice	04/27/20	BU-1...	9/10/19 aerial services	4625 · Charges f...	-1,559.36	-1,559.36
Invoice	04/27/20	BU-1...	9/16/19 aerial services	4625 · Charges f...	-2,896.51	-2,896.51
Invoice	04/27/20	BU-1...	9/23/19 aerial services	4625 · Charges f...	-3,595.51	-3,595.51
Invoice	04/27/20	BU-1...	9/26/19 aerial services	4625 · Charges f...	-1,226.24	-1,226.24
Invoice	04/27/20	BU-1...	9/26/19 aerial services	4625 · Charges f...	-1,174.25	-1,174.25
Total Pipers Patch Farms						-12,287.04
TOTAL						-1,419,779.19

Butte County Mosquito and Vector Control District
End of Month Check Register
As of April 30, 2020

	Date	Num	Name	Memo	Amount
General Journal	04/22/2020	JE#19-14	Butte County Auditor-Treasurer	Q2 12/31/19 Interest posted	12,604.58
General Journal	04/22/2020	JE#19-14	Butte County Auditor-Treasurer	Q2 12/31/19 Interest posted	34.50
Payment	04/27/2020	5112	Pipers Patch Farms	Multiple invoices paid	12,287.04
Bill Pmt -Check	04/01/2020	47694	ADAPCO INC	26 Vectobac G, supersack 1200lb bags	-54,854.25
Bill Pmt -Check	04/01/2020	47695	AIRCRAFT SPRUCE & SPECIALTY	Misc parts for all three aircrafts	-123.62
Bill Pmt -Check	04/01/2020	47696	ALL METALS SUPPLY INC	JAWS mesh	-49.73
Bill Pmt -Check	04/01/2020	47697	AMERICAN MOSQUITO CONTROL ASSOCIATION	Amanda Bradford membership fee	-145.00
Bill Pmt -Check	04/01/2020	47698	CALIFORNIA WATER SERVICE	2/20-3/18/20 Chico	-90.35
Bill Pmt -Check	04/01/2020	47699	COMCAST BUSINESS	Oroville 3/20-4/19/20	-331.10
Bill Pmt -Check	04/01/2020	47700	FEDAK & BROWN LLP	March 2020 services towards June 30, 2020 audit/ financial stmts	-730.00
Bill Pmt -Check	04/01/2020	47701	RIEBES AUTO PARTS	JAWS paint	-9.09
Bill Pmt -Check	04/01/2020	47702	THE FIRE GUYS	Annual fire extinguisher testing and parts	-220.29
Bill Pmt -Check	04/01/2020	47703	UNIFIRST CORPORATION	Staff uniforms	-131.49
Bill Pmt -Check	04/01/2020	47704	WEST MARK	2 compartment refuler tanks, bumper, & misc parts for tank truck	-49,109.78
Paycheck	04/08/2020	47705	BALL, MATTHEW C	Paycheck	-376.68
Paycheck	04/08/2020	47706	BOYD, DELBERT L	Paycheck	-2,307.98
Paycheck	04/08/2020	47707	BRADFORD, AMANDA M	Paycheck	-2,005.38
Paycheck	04/08/2020	47708	CASSITY, SHANE M	Paycheck	-1,438.26
Paycheck	04/08/2020	47709	DILLARD, ERIC L	Paycheck	-1,616.92
Paycheck	04/08/2020	47710	FAVILLA, CHARLES L	Paycheck	-1,364.63
Paycheck	04/08/2020	47711	GOFF, AARON P	Paycheck	-1,167.65
Paycheck	04/08/2020	47712	GOHRE, ERIC S	Paycheck	-1,533.98
Paycheck	04/08/2020	47713	HENRY, PHILLIP D	Paycheck	-1,879.50
Paycheck	04/08/2020	47714	KUNDE, WILLIAM O	Paycheck	-2,059.91
Paycheck	04/08/2020	47715	LASIK, DONALD A	Paycheck	-1,459.29
Paycheck	04/08/2020	47716	LUMSDEN, AARON L	Paycheck	-1,877.56
Paycheck	04/08/2020	47717	ROBERTSON, SHANE E	Zero dollar paycheck, Net towards employee deferred comp.	0.00
Paycheck	04/08/2020	47718	SANDOVAL-SORIA, MARITZA L	Paycheck	-1,878.01
Paycheck	04/08/2020	47719	VICE, ELIZABETH L	Paycheck	-1,387.01
Paycheck	04/08/2020	47720	WESEMAN, DOUGLAS E	Paycheck	-1,943.67
Paycheck	04/08/2020	47721	WILLIAMS, GLEN L	Paycheck	-1,859.93
Liability Check	04/08/2020	47722	ICMA RETIREMENT CORPORATION	Deferred Comp employee contributions	-2,347.94
Liability Check	04/08/2020	47723	SIERRA CENTRAL CREDIT UNION	3 employee direct deposit contribution	-3,550.00
Liability Check	04/08/2020	47724	VALIC	Deferred Comp employee contributions	-1,550.00
Liability Check	04/08/2020	47725	RABOBANK	3 employee HSA contributions	-425.00
Bill Pmt -Check	04/09/2020	47726	ALBERT BECK	VOID: Meeting allowance April 2020	0.00
Bill Pmt -Check	04/09/2020	47727	BRUCE JOHNSON	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47728	CARL STARKEY	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47729	GORDON ANDOE	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47730	JAMES BO SHEPPARD	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47731	LARRY KIRK	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47732	MELISSA SCHUSTER	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47733	MICHAEL BARTH	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/09/2020	47734	PHILIP LARocca	Meeting allowance April 2020	-100.00

Butte County Mosquito and Vector Control District
End of Month Check Register
As of April 30, 2020

Bill Pmt -Check	04/09/2020 47735	STEVE OSTLING	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/15/2020 47736	ALHAMBRA & SIERRA SPRINGS	Drinking Water, cooler dispenser rental	-12.97
Bill Pmt -Check	04/15/2020 47737	COMCAST BUSINESS	Oroville 06/2020-May 05 2020	-330.63
Bill Pmt -Check	04/15/2020 47738	GOLDEN STATE RISK MANAGEMENT AUTHORITY	May 2020 Health Insurance	-25,472.00
Bill Pmt -Check	04/15/2020 47739	MEDICAL EYE SERVICES	May 2020	-273.36
Bill Pmt -Check	04/15/2020 47740	PACIFIC GAS AND ELECTRIC	Chico and Oroville bills	-1,128.71
Bill Pmt -Check	04/15/2020 47741	RABOBANK	Credit Card purchase, Adobe annual fee.	-179.88
Bill Pmt -Check	04/15/2020 47742	US BANK CORP PAYMENT SYSTEMS	2/19-3/20/20 various credit card purchases	-591.28
Bill Pmt -Check	04/15/2020 47743	VERIZON WIRELESS	2/29-03/28/2020	-1,789.75
Paycheck	04/22/2020 47744	BALL, MATTHEW C	Paycheck	-3,376.68
Paycheck	04/22/2020 47745	BOYD, DELBERT L	Paycheck	-2,307.98
Paycheck	04/22/2020 47746	BRADFORD, AMANDA M	Paycheck	-2,005.39
Paycheck	04/22/2020 47747	CASSITY, SHANE M	Paycheck	-1,438.28
Paycheck	04/22/2020 47748	DELRIO CARRIEDO, EDITH	Paycheck	-783.78
Paycheck	04/22/2020 47749	DILLARD, ERIC L	Paycheck	-1,616.90
Paycheck	04/22/2020 47750	FAVILLA, CHARLES L	Paycheck	-1,364.64
Paycheck	04/22/2020 47751	GOFF, AARON P	Paycheck	-1,367.65
Paycheck	04/22/2020 47752	GOHRE, ERIC S	Paycheck	-1,534.00
Paycheck	04/22/2020 47753	HENRY, PHILLIP D	Paycheck	-1,879.49
Paycheck	04/22/2020 47754	KUNDE, WILLIAM O	Paycheck	-2,059.90
Paycheck	04/22/2020 47755	LASIK, DONALD A	Paycheck	-1,459.28
Paycheck	04/22/2020 47756	LUMSDEN, AARON L	Paycheck	-1,877.56
Paycheck	04/22/2020 47757	ROBERTSON, SHANE E	Zero dollar paycheck, Net towards employee deferred comp.	0.00
Paycheck	04/22/2020 47758	SANDOVAL-SORIA, MARITZA L	Paycheck	-1,878.01
Paycheck	04/22/2020 47759	VICE, ELIZABETH L	Paycheck	-1,736.99
Paycheck	04/22/2020 47760	WESEMAN, DOUGLAS E	Paycheck	-1,943.65
Paycheck	04/22/2020 47761	WILLIAMS, GLEN L	Paycheck	-1,859.92
Liability Check	04/22/2020 47762	VALIC	Deferred Comp employee contributions	-1,550.00
Liability Check	04/22/2020 47763	ICMA RETIREMENT CORPORATION	Deferred Comp employee contributions	-2,347.93
Liability Check	04/22/2020 47764	RABOBANK	3 employee HSA contribution	-425.00
Bill Pmt -Check	04/22/2020 47765	SUN LIFE FINANCIAL	May 2020	-2,291.26
Bill Pmt -Check	04/27/2020 47766	ALBERT BECK	Meeting allowance April 2020	-100.00
Bill Pmt -Check	04/30/2020 47767	A & A MECHANICAL INC	Worked performed on ice machine	-110.00
Bill Pmt -Check	04/30/2020 47768	ADAPCO INC	26 Vectobac G, supersack 1200lb bags	-54,854.25
Bill Pmt -Check	04/30/2020 47769	ADVANCED DOCUMENT CONCEPTS	April 2020 copies	-73.55
Bill Pmt -Check	04/30/2020 47770	AIRCRAFT SPRUCE & SPECIALTY	Misc parts for all three aircrafts	-142.92
Bill Pmt -Check	04/30/2020 47771	ALHAMBRA & SIERRA SPRINGS	Drinking Water, cooler dispenser rental	-225.65
Bill Pmt -Check	04/30/2020 47772	AMERICAN AGVIATION	Jaws 10-21a master cylinders	-2,190.00
Bill Pmt -Check	04/30/2020 47773	ARTHUR J GALLAGHER RISK MANAGEMENT INC	2020-2021 aerial applicator aircraft renewal insurance	-39,498.00
Bill Pmt -Check	04/30/2020 47774	BATTERIES PLUS	6v 12ah batteries	-1,925.03
Bill Pmt -Check	04/30/2020 47775	BIOQUIP PRODUCTS	Forceps, replacement fan, chemical lure	-413.48
Bill Pmt -Check	04/30/2020 47776	BL GRIFFIN COMPANY	April 2020 inspection & fuel pump recon	-5,082.00
Bill Pmt -Check	04/30/2020 47777	BUTTE COUNTY MOSQUITO AND VECTOR CONT	Reimbursing petty cash acct	-144.79
Bill Pmt -Check	04/30/2020 47778	BUTTE COUNTY PUBLIC HEALTH	Pre-employment testing, new hire	-118.00
Bill Pmt -Check	04/30/2020 47779	CALIFORNIA WATER SERVICE	Chico water service	-128.22

Butte County Mosquito and Vector Control District
End of Month Check Register
As of April 30, 2020

Bill Pmt -Check	04/30/2020 47780	COMCAST BUSINESS	Oroville APR 20 2020- MAY 19 2020	-330.58
Bill Pmt -Check	04/30/2020 47781	DEPT OF FORESTRY & FIRE PROTECTION	Conservation Camp for February 2020	-898.32
Bill Pmt -Check	04/30/2020 47782	FEATHER RIVER AIRE	Oroville ac unit parts and labor	-325.00
Bill Pmt -Check	04/30/2020 47783	FP MAILING SOLUTIONS	Quarterly lease fee	-113.66
Bill Pmt -Check	04/30/2020 47784	Helena Chemical Company	VOID: 2341979, reissued to correct vendor	0.00
Bill Pmt -Check	04/30/2020 47785	HOME DEPOT	Various shop repair parts	-320.52
Bill Pmt -Check	04/30/2020 47786	JONES FLYING SERVICE INC	Jaws maintenance repair	-105.00
Bill Pmt -Check	04/30/2020 47787	MATSON & ISOM TECHNOLOGY CONSULTING	April 2020 & Website partial contract work	-5,561.50
Bill Pmt -Check	04/30/2020 47788	MINASIAN MEITH SOARES SEXTON & COOPER LI	April 2020 services	-6,942.61
Bill Pmt -Check	04/30/2020 47789	NEAL ROAD LANDFILL	Multiple dump fees	-52.64
Bill Pmt -Check	04/30/2020 47790	NORTHGATE PETROLEUM CO	Chico April 2020 fuel	-211.99
Bill Pmt -Check	04/30/2020 47791	OREILLY	Auto parts	-269.29
Bill Pmt -Check	04/30/2020 47792	OROVILLE SAFE LOCK & DOOR	Keys and door knobs	-132.34
Bill Pmt -Check	04/30/2020 47793	PBM SUPPLY & MFG INC	Misc parts for tank truck	-5,339.64
Bill Pmt -Check	04/30/2020 47794	PRINTWORX	Business cards and quarterly reports	-331.37
Bill Pmt -Check	04/30/2020 47795	QUILL CORPORATION	Office supplies	-668.47
Bill Pmt -Check	04/30/2020 47796	RABCO PAYROLL SERVICES INC	April 2020 services	-140.00
Bill Pmt -Check	04/30/2020 47797	RIEBES AUTO PARTS	Auto parts	-140.74
Bill Pmt -Check	04/30/2020 47798	SPEX SAMPLEPREP	Polystyrene vial for lab	-219.19
Bill Pmt -Check	04/30/2020 47799	STOTT OUTDOOR ADVERTISING	Billbord sign production and shipping for monthly billboards.	-1,211.20
Bill Pmt -Check	04/30/2020 47800	TARGET SPECIALTY PRODUCTS	Disposable gloves	-180.87
Bill Pmt -Check	04/30/2020 47801	UNIFIRST CORPORATION	Staff uniforms	-719.62
Bill Pmt -Check	04/30/2020 47802	US BANK CORP PAYMENT SYSTEMS	Various credit card purchases, light traps, Tank Truck parts, PPE items for staff, & misc items.	-5,651.60
Bill Pmt -Check	04/30/2020 47803	VECTORBORNE DISEASE ACCOUNT	Recertification 2020-2021 for all staff	-1,924.00
Bill Pmt -Check	04/30/2020 47804	WAXIE SANITARY SUPPLY	Gloves, sanitizer, disinfectant sprays, rolled paper towels, & misc items	-785.92
Bill Pmt -Check	04/30/2020 47805	WEST MARK	Deposit on tank truck built	-10,000.00
Bill Pmt -Check	04/30/2020 47806	WILBURS FEED N SEED	Chicken crumble feed	-753.84
Payment	04/27/2020 64-097340	Oroville Wildlife Area-State of Californi	Invoice payment	566.25
Liability Check	04/08/2020 2270-900817	BUTTE COUNTY TREASURER FORM 8109B	Federal Taxes	-12,666.84
Liability Check	04/08/2020 2270-900818	EMPLOYMENT DEVELOPMENT DEPT	State Taxes	-2,451.61
Liability Check	04/08/2020 2270-900819	PUBLIC EMPLOYEES RETIREMENT	PERS	-8,877.06
Liability Check	04/22/2020 2270-900820	BUTTE COUNTY TREASURER FORM 8109B	Federal Taxes	-12,798.18
Liability Check	04/22/2020 2270-900821	EMPLOYMENT DEVELOPMENT DEPT	State Taxes	-2,513.40
Liability Check	04/22/2020 2270-900822	PUBLIC EMPLOYEES RETIREMENT	PERS	-8,877.06
				<u>-378,634.45</u>
				<u>-378,634.45</u>



The Honorable Barbara Lee
Member – House Committee on Appropriations
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Washington, DC 20510

RE: *Stimulus Funding Request - Resources Needed to Safeguard Public Health from Mosquito and Vector-Borne Disease Threats*

Dear Representative Lee:

Given the rising challenges to public health, critical investments must be made to strengthen our nation's public health infrastructure and safeguard our country from serious diseases, including vector-borne threats. We have witnessed how a lack of preparedness for Coronavirus has affected us, and we are now heading into mosquito and tick season. To address multiple challenges, public health and vector control professionals must be equipped with the resources and capacity necessary for the prevention, treatment, and control of vector-borne diseases.

"Our country currently has limited capacity to properly control mosquitoes, ticks and other sources of vector-borne disease that are causing more and more people to become ill," the American Medical Association (AMA) recently noted. AMA concluded *"In order to protect our citizens from illness, we must ensure that health departments and other vector control organizations are equipped with funding and resources necessary to prevent and control vector-borne diseases."* *

Given the rising threat from mosquito-borne and other vector-borne diseases, and our nation's limited existing capacity to respond to such threats, we urge action by Congress to fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress.

REQUEST: CDC's Division of Vector-Borne Diseases funding of \$100 million is requested as designated under the Mosquito Abatement for Safety and Health (SMASH) Act in support of programs for mosquito-borne and other vector-borne diseases' surveillance and control.

REQUEST: TICK Act funding is requested to carry out the authorized national strategy for vector-borne diseases, including mosquito-borne illness, through expanded support of Regional Centers of Excellence in Tick and Vector-Borne Diseases (\$10 million annually), as well as resources to increase capacity to identify, report, prevent, and respond to such diseases (\$20 million annually).

West Nile virus, Eastern Equine Encephalitis, Lyme disease, and other vector-transmitted diseases are already present in the United States. Capacity needs to be expanded so vector control professionals can protect our citizens from these debilitating diseases. Thank you for your ongoing attention to critical issues facing our nation's public health and welfare.

Sincerely,

**Ary Faraji, PhD
President
American Mosquito Control Association (AMCA)**

BACKGROUND

We urge Congress to fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress

SMASH Act

The provisions of the *Strengthening Mosquito Abatement for Safety and Health* “SMASH” Act, (Public Law No: 116-22) enacted into law in June 2019, are long overdue and, if appropriately funded, will substantially further our nation’s core values of protecting public health far into the future. Public health agencies, and state and local mosquito control districts, must be prepared to meet the challenges of mosquito-borne illness. The measure provides a critical framework to confront this public health threat.

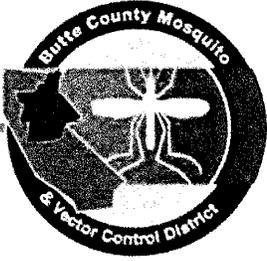
The SMASH Act reauthorized Centers for Disease Control and Prevention (CDC) resources to be used to address emerging infectious mosquito-borne diseases and improve existing control programs for the protection of public health in our nation. Specifically, the measure expands and extends authorization for \$100 million in annual grants for mosquito prevention, control, and response programs.

TICK Act

The *Kay Hagen Ticks: Identify, Control, and Knockout* or “TICK” Act, (Public Law No: 116-94) enacted into law in December 2019 within the *Pandemic and All-Hazards Preparedness and Advancing Innovation* “PAHPAI” Act, provides for the following measures to strengthen public health preparedness:

- National strategy to address vector-borne disease, including mosquito-borne illness, to identify and assess gaps in federally funded programs, as well as the development of strategic goals to counteract such public health threats and set appropriate benchmarks to assess progress.
- Regional Centers of Excellence, authorizing \$10 million annually to programs charged with:
 - Facilitating collaboration in public health surveillance, prevention, and response activities related to vector-borne diseases;
 - Training for public health entomologists and other health care professionals to address vector-borne diseases;
 - Developing innovative methods to anticipate and respond to disease outbreaks, or preparing for and responding to outbreaks of vector-borne diseases.
- Enhanced capacity to address vector-borne disease, through authorization of \$20 million annually, in areas at high risk of vector-borne diseases to increase local capacity to identify, report, prevent, and respond to such disease threats.

* The American Medical Association House of Delegates amended its policy aimed at protecting public health by advocating for adequate resources and funding to improve the prevention, diagnosis, and treatment of vector-borne diseases in June 2019. <https://www.ama-assn.org/press-center/press-releases/ama-adopts-policy-prevent-further-spread-vector-borne-diseases>



Butte County Mosquito and Vector Control District

5117 Larkin Road • Oroville, CA 95965-9250
Phone: 530-533-6038 • Fax: 530-534-9916
www.BCMVCD.com

Matthew C. Ball
Manager

April 28, 2020

The Honorable Barbara Lee
Member – House Committee on Appropriations
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Washington, DC 20510

Subject line: *Stimulus Funding Request - Resources Needed to Safeguard Public Health from Mosquito and Vector-Borne Disease Threats*

Dear Congresswoman Lee,

The emergence and rapid spread of COVID-19 and other communicable diseases demonstrate that threats to public health are escalating. We have seen how a lack of preparedness for the Coronavirus pandemic has compromised our efforts to control it to date. Alarmingly, we are now heading into mosquito and tick vector season, whose disease transmission put those afflicted at higher risk of fatal outcomes from COVID-19 infection. To ensure these challenges can be effectively met, public health and vector-control professionals must be equipped with the resources and capacity necessary for the prevention, treatment, and control of vector-borne diseases.

The threat from mosquito-borne and other vector-borne diseases continues, and our nation's limited existing capacity to respond to such threats demands action. Please fully fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress. Funding will ensure that state and local vector control agencies have the personal protective equipment, testing supplies, diagnostic equipment, personnel and control materials necessary to combat emerging public health threats.

I've attached a letter from the American Mosquito Control Association President. Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew C. Ball".

Matthew C. Ball
District Manager



The Honorable Lucille Roybal-Allard
Member – House Committee on Appropriations
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Washington, DC 20510

RE: *Stimulus Funding Request - Resources Needed to Safeguard Public Health from Mosquito and Vector-Borne Disease Threats*

Dear Representative Roybal-Allard:

Given the rising challenges to public health, critical investments must be made to strengthen our nation's public health infrastructure and safeguard our country from serious diseases, including vector-borne threats. We have witnessed how a lack of preparedness for Coronavirus has affected us, and we are now heading into mosquito and tick season. To address multiple challenges, public health and vector control professionals must be equipped with the resources and capacity necessary for the prevention, treatment, and control of vector-borne diseases.

"Our country currently has limited capacity to properly control mosquitoes, ticks and other sources of vector-borne disease that are causing more and more people to become ill," the American Medical Association (AMA) recently noted. AMA concluded *"In order to protect our citizens from illness, we must ensure that health departments and other vector control organizations are equipped with funding and resources necessary to prevent and control vector-borne diseases."* *

Given the rising threat from mosquito-borne and other vector-borne diseases, and our nation's limited existing capacity to respond to such threats, we urge action by Congress to fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress.

REQUEST: *CDC's Division of Vector-Borne Diseases funding of \$100 million is requested as designated under the Mosquito Abatement for Safety and Health (SMASH) Act in support of programs for mosquito-borne and other vector-borne diseases' surveillance and control.*

REQUEST: *TICK Act funding is requested to carry out the authorized national strategy for vector-borne diseases, including mosquito-borne illness, through expanded support of Regional Centers of Excellence in Tick and Vector-Borne Diseases (\$10 million annually), as well as resources to increase capacity to identify, report, prevent, and respond to such diseases (\$20 million annually).*

West Nile virus, Eastern Equine Encephalitis, Lyme disease, and other vector-transmitted diseases are already present in the United States. Capacity needs to be expanded so vector control professionals can protect our citizens from these debilitating diseases. Thank you for your ongoing attention to critical issues facing our nation's public health and welfare.

Sincerely,

Ary Faraji, PhD
President
American Mosquito Control Association (AMCA)

BACKGROUND

We urge Congress to fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress

SMASH Act

The provisions of the *Strengthening Mosquito Abatement for Safety and Health* “SMASH” Act, (Public Law No: 116-22) enacted into law in June 2019, are long overdue and, if appropriately funded, will substantially further our nation’s core values of protecting public health far into the future. Public health agencies, and state and local mosquito control districts, must be prepared to meet the challenges of mosquito-borne illness. The measure provides a critical framework to confront this public health threat.

The SMASH Act reauthorized Centers for Disease Control and Prevention (CDC) resources to be used to address emerging infectious mosquito-borne diseases and improve existing control programs for the protection of public health in our nation. Specifically, the measure expands and extends authorization for \$100 million in annual grants for mosquito prevention, control, and response programs.

TICK Act

The *Kay Hagen Ticks: Identify, Control, and Knockout* or “TICK” Act, (Public Law No: 116-94) enacted into law in December 2019 within the *Pandemic and All-Hazards Preparedness and Advancing Innovation* “PAHPAI” Act, provides for the following measures to strengthen public health preparedness:

- National strategy to address vector-borne disease, including mosquito-borne illness, to identify and assess gaps in federally funded programs, as well as the development of strategic goals to counteract such public health threats and set appropriate benchmarks to assess progress.
- Regional Centers of Excellence, authorizing \$10 million annually to programs charged with:
 - Facilitating collaboration in public health surveillance, prevention, and response activities related to vector-borne diseases;
 - Training for public health entomologists and other health care professionals to address vector-borne diseases;
 - Developing innovative methods to anticipate and respond to disease outbreaks, or preparing for and responding to outbreaks of vector-borne diseases.
- Enhanced capacity to address vector-borne disease, through authorization of \$20 million annually, in areas at high risk of vector-borne diseases to increase local capacity to identify, report, prevent, and respond to such disease threats.

* The American Medical Association House of Delegates amended its policy aimed at protecting public health by advocating for adequate resources and funding to improve the prevention, diagnosis, and treatment of vector-borne diseases in June 2019. <https://www.ama-assn.org/press-center/press-releases/ama-adopts-policy-prevent-further-spread-vector-borne-diseases>



Butte County Mosquito and Vector Control District

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www.BCMVCD.com

Matthew C. Ball
Manager

April 28, 2020

The Honorable Lucille Roybal-Allard
Member – House Committee on Appropriations
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Washington, DC 20510

Subject line: *Stimulus Funding Request - Resources Needed to Safeguard Public Health from Mosquito and Vector-Borne Disease Threats*

Dear Congresswoman Roybal-Allard,

The emergence and rapid spread of COVID-19 and other communicable diseases demonstrate that threats to public health are escalating. We have seen how a lack of preparedness for the Coronavirus pandemic has compromised our efforts to control it to date. Alarmingly, we are now heading into mosquito and tick vector season, whose disease transmission put those afflicted at higher risk of fatal outcomes from COVID-19 infection. To ensure these challenges can be effectively met, public health and vector-control professionals must be equipped with the resources and capacity necessary for the prevention, treatment, and control of vector-borne diseases.

The threat from mosquito-borne and other vector-borne diseases continues, and our nation's limited existing capacity to respond to such threats demands action. Please fully fund and support the implementation of the SMASH and TICK Acts, recent public health preparedness measures enacted by Congress. Funding will ensure that state and local vector control agencies have the personal protective equipment, testing supplies, diagnostic equipment, personnel and control materials necessary to combat emerging public health threats.

I've attached a letter from the American Mosquito Control Association President. Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew C. Ball".

Matthew C. Ball
District Manager



United States Department of the Interior



FISH AND WILDLIFE SERVICE
Department of the Interior Unified Region 10
Sacramento National Wildlife Refuge Complex
752 County Road 99W, Willows, CA 95988

May 4, 2020

Matthew Ball - District Manager
Butte County Mosquito and Vector Control District
5117 Larkin Rd
Oroville, CA 95965

Dave Whitesell - District Manager
Colusa Mosquito Abatement District
713 D Street
Colusa, CA 95932

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Glenn County Mosquito and Vector Control District
165 Co Rd G
Willows, CA 95988

Steve Abshier - District Manager
Sutter-Yuba Mosquito and Vector Control District
701 Bogue Road
Yuba City, CA 95992

RE: Clarification Regarding Pesticide Use Proposals R8-20-81620-012, R8-20-81620-013, R8-20-81620-015, R8-20-81620-016, R8-20-81620-017, R8-20-81620-021, R8-20-81620-023, R8-20-81620-024, R8-20-81620-025, R8-20-81620-026

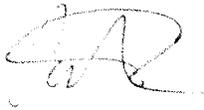
Dear District Managers,

This correspondence is in response to our April 29, 2020, meeting with the Butte County Mosquito and Vector Control District, Glenn County Mosquito and Vector Control District, Colusa Mosquito Abatement District, and the Sutter-Yuba Mosquito and Vector Control District (Districts). During the meeting there was a concern raised by all of the Districts regarding the Reviewers Comments on several of the Pesticide Use Proposals regarding references to the June 2018, Handbook for Mosquito Management on National Wildlife Refuges. Specifically, the reviewer stated that we need to incorporate *Table 2-Treatment Decisions Based on Mosquito-*

Borne Pathogen Risk Minimization for decision making. As I stated in our meeting, I fully recognize that members of my staff and past refuge employees have worked collaboratively with the Districts for many years to develop our Integrated Pest Management (IPM) Plan. Through these efforts, the Service and the District have designed an IPM plan that protects the trust resources we manage, but gives the Districts the flexibility to manage mosquito vector control within Refuge lands. It is our intent to honor the IPM Plan in the decision making process with our partners in the Districts. I want to state clearly that these Reviewer Comments pertain to the 2021 calendar year. Over the course of the next year, I will work within my Agency to ensure we continue to work collaboratively and reach an understanding that the Integrated Pest Management Plan we have worked together to create continues to guide our collaborative efforts in attaining the mission requirements of the Districts and the Sacramento National Wildlife Refuge Complex.

We look forward to continuing our productive working relationship with the Districts and we will keep you apprised of our discussions as we resolve this issue. If you have any questions, please feel free to contact me via phone (530) 934-2801 or email Curtis_McCasland@fws.gov.

Sincerely,

A handwritten signature in black ink, appearing to read 'Curt McCasland', written over a horizontal line.

Curt McCasland
Project Leader

Bill Kunde
985 Kimball Avenue
Yuba City, CA 95991

April 29, 2020

Honorable Board Members

Butte County Mosquito
and Vector Control District
5117 Larkin Road
Oroville, CA 95965

I would like to take this moment to briefly thank you all for the opportunity of employment and the continued trust that has been graciously extended to me over these last 11+ years as your Regional Supervisor. I expressed to Matt that I realized he stepped out in faith when he recommended me for hire and I have purposefully endeavored to live beyond his and Doug's expectations each day of my employment.

Management has strived to make this District a great place to work and I would like to emphasize that it is has been a pleasure to come to work every day and partner with them to carry out the mission of the District. It has been an honor meeting you and I wish you all the best in the future.

Respectfully submitted,

A handwritten signature in black ink that reads "Bill Kunde". The signature is written in a cursive style with a large, stylized initial "B".

Bill Kunde
Regional Supervisor