



Butte County Mosquito and Vector Control District

5117 Larkin Road • Oroville, CA 95965-9250
Phone: 530-533-6038 • Fax: 530-534-9916
www.BCMVCD.com

Matthew C. Ball
Manager

AGENDA

Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District

(BCMVCDD) Board Room, 444 Otterson Drive, Chico, CA 95928. The Board of Trustees is committed to making its proceedings accessible to all citizens. Individuals with special needs should call District staff at 530-533-6038 or 530-342-7350, Monday through Thursday, 6:00 a.m. to 4:30 p.m. to request disability-related modifications/accommodations or to request materials in alternate formats. All requests for special accommodations and/or alternative format documents must be made 48 hours prior to the meeting.

1. **Regular Board of Trustees Meeting Time:** 4:00 PM **Date:** August 12, 2026
2. **Call to Order** – 4:00 PM (Call Roll)
3. **Persons Wishing to Address the Board on Items Not on the Agenda (limit to 5 minutes):**
4. **Approval of Minutes of the Meeting of:** July 8, 2026
5. **Persons Wishing to Address the Board Pertaining to Closed Session Matters:**
6. **Closed Session Announcement (District Legal Counsel Present):** None
7. **Reports: (7.1 – 7.2)**
- 7.1 **District Manager's Report**

The District Manager will provide a brief report on current District business and activities. The Manager will also report on District employees, meetings attended, and current projects.

7.2 District Departments Report

The Assistant Manager and District staff members present, will provide reports on the business and activities of the District's departments. District departments include, Entomology, Ground Operations, Aircraft Operations, and Public Information and Outreach.

8. Policy Matters: (8.1 – 8.3)

8.1 Consider a Capital Expenditure for a New Wheel Assembly for Jaws N8133K

The Board will be asked to consider a Capital Expenditure for a new wheel assembly from Jones Flying Service, Inc. in the amount of \$8,270.84 and the labor to assist in fixing performed by John Burg in the amount of \$1,000.00 for a grand total of \$9,270.84 for an emergency repair to Jaws N8133K which the District Manager will explain during the meeting.

8.2 Consider a Capital Expenditure for Various Replacement Parts for Jaws N8133K

The Board will be asked to consider a Capital Expenditure for a new wheel assembly for a front tire for Jaws N8133K, a rear tire assembly, axle, torque plates, and various other part from Storm Aeronautics in the amount of \$25,689.64. The District Manager will explain the request at the meeting.

8.3 Consider a Capital Expenditure for Asphalt Repairs and Slurry Seal

The Board will be asked to consider a Capital Expenditure for asphalt repairs and to slurry seal the asphalt driveway, parking area, and alley at 444 Otterson Drive, Chico, California 95928, the District's Chico Substation.

9. Topic of the Month:

The Board will hear a brief report on the biology of *Anopheles freeborni*.

10. Approve Payment of The Bills:

The Board will be asked to review the demands made upon the District for the past month and consider approving the payment of the bills.

11. Personnel:

Two seasonal employees voluntarily separated employment with the District on August 6, 2026.

12. Correspondence: N/A

13. Other Business: N/A

14. Persons Wishing to Address the Board Pertaining to Closed Session Matters: N/A

15. Closed Session Matters (District Legal Counsel Not Present): N/A

16. Adjournment: (Next Regular Meeting of the BCMVCD Board of Trustees is September 9, 2026)

***Regular Minutes of the Board of Trustees of the Butte County Mosquito and Vector Control
District Meeting held July 8, 2026***

Members Present: Darlene Fredericks, Andy Haymond, Hank Irick, Assistant Secretary Bruce Johnson, Vice President Dr. Larry Kirk, Steve Ostling, Secretary Melissa Schuster, Carl Starkey, President Bo Sheppard, and Eric Smith.

Members Excused: Philip LaRocca.

Members Absent: None.

Also Present: District Manager Matt Ball, Administrative Manager Maritza Sandoval, Entomologist Amanda Bradford, and Kyle Tankard of SCI.

1. The Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District held on July 8, 2026, at 444 Otterson Drive, Chico, CA 95928.
2. The July 8, 2026, Butte County Mosquito and Vector Control District regular meeting of the Board of Trustees was called to order at 4:00 PM by President Sheppard.
3. Seeing and hearing no persons wishing to address the Board on items not on the agenda, President Sheppard proceeded to request approval of the minutes.
4. After review, it was then moved by Member Starkey, seconded by Member Kirk and passed unanimously with a vote of 10 ayes and 0 nays to approve the minutes of the Board of Trustees meeting held June 10, 2026, as written.
5. No persons wishing to address the Board on closed session matters.
6. No closed session matters needing legal counsel.
7. Under item 7, at 4:01 PM President Sheppard opened the public hearing regarding Resolution No. 26-03, a Resolution of the Board of Trustees of the Butte County Mosquito and Vector Control District, a resolution approving the Engineer's Reports, confirming the assessment diagram and assessment, and ordering the levy of assessments for fiscal year 2026-2027 for the Mosquito, Vector and Disease Control Assessment. The District Manager and Kyle Tankard provided a report and explained the process of Proposition 218. After the public hearing was closed at 4:06 PM, it was then moved by Member Johnson, seconded by Member Kirk, and passed unanimously with a vote of 10 ayes and 0 nays to adopt Resolution No. 26-03 a Resolution of the Board of Trustees of the Butte County Mosquito and Vector Control District approving the Engineer's report, confirming diagram and assessment, and ordering levy of the Mosquito, Vector and Disease Control Assessment for fiscal year 2026-2027.
8. Reports (8.1 – 8.4)
- 8.1 Under item 8.1 of reports, District Manager's Report, the District Manager reported that on June 11, 2026, the District completed the monthly management meeting, staff meeting, and all vehicle inspections.

On June 16, 2026, District management met with CSU Chico, GIS Department, to continue to negotiate the terms of the agreement between the project with CSU Chico and the District.

On June 17, 2026, the District met with representatives of Central Life Sciences and Orion to discuss the current status of MapVision 2.0, how long the system will be supported, and what options the District will have.

On June 18, 2026, the District Manager met with Member Schuster to assess potential mosquito-breeding sites and/or attractants at Burnt Barn Distilling Co.

On June 26, 2026, the District Manager attended the biweekly Legislative Regulatory Committee call. MVCAC lobbyists and committee members reviewed legislation and current regulatory issues.

On June 29, 2026, the District met with representatives of Central Life Sciences and Orion to discuss the current status of MapVision 2.0, how long the system will be supported, and what options the District will have.

On June 30, 2026, District management attended a conference call to listen to an updated report from representatives of Golden State Risk Management.

On July 1, 2026, The District's Safety Committee held their monthly meeting to discuss the previous month's close calls, accidents and/or safety issues if any. The committee also reviewed past and upcoming safety training ideas for future staff meetings.

The District remained open and operational on July 6, 2026, instead of celebrating and recognizing the 4th of July, District employees volunteered to work.

- 8.2 Under item 8.2 of reports, the District Manager reported that the District's New Jersey light traps and gravid traps have continued catching mosquitoes. Both *Culex pipiens* and *Culex tarsalis* populations are slightly lower than the previous year. Most mosquito species populations have increased over the past month. Sentinel chickens sera samples are continuing to be taken biweekly. CO2 trapping has continued and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. Also, *Aedes aegypti* has been detected throughout the county and the District has provided countermeasures through surveillance, inspections, and treatments.

As of July 1st, West Nile Virus (WNV) activity has not been detected within the District's service area. WNV has been identified in 1 human, 135 mosquito pools, 89 dead birds, and 1 horse in California to date. As of July 1st, 146 pools have been submitted, with two pools testing positive, one from Dayton and one from the Nelson's area.

The District's four indoor fish tanks are still offline, undergoing annual maintenance. The District's outdoor fish ponds are continuing to produce high amounts of fish and those fish are being deployed to the field for control as well as the public stock tanks.

Mosquito and Vector Control Specialists (Specialists) have continued with mosquito surveillance and treatments in rock pits, dredger pits, flood water areas, agricultural, ditches, drains and urban sources. Service requests for inspections, fish, and treatments have increased over the past month, with 377 requests taken in the month of June compared to 533 last year. The District has also commenced ground adulticiding operations on a regular basis.

As of July 1st, the District has treated 3,303 acres of wetlands; compared to 3,941 acres at this time last year. The District has treated 15,261 acres of rice this year, compared to 11,602 acres at this time last year. The District has made 0 ULV adulticide treatments thus far, compared to 0 ULV adulticide treatments at this time last year.

The District's public service announcements have continued to run on newspapers, radio, television, digital advertising, billboards, bus stop shelters, and on buses. The Public Relations Department continues to review and update the District's website, brochures, photo and video files, and other informational documents as needed.

- 8.3 Under item 8.3 of reports, 2025/2026 4th Quarter Fiscal Reports, the Administrative Manager reported that the salaries and benefits category is 94.9% expended, the services and supplies category is 99.3% expended, and the capital outlay category is 103.9% expended. It was then stated that overall expenditures are currently at 97.0% expended and current revenues are at 105.3% received.

- 8.4 Under item 8.4 of reports, 2nd Quarter Newsletter, the District Manager reviewed the 2nd Quarter Newsletter with the Board.

After this final item of reports, President Sheppard asked the District Manager to proceed to policy matters.

9. Policy matters (9.1 – 9.3)

- 9.1 Under item 9.1 of policy matters, the Board was asked to consider adopting the 2026/2027 fiscal budget as final as well as Resolution No. 26-04. The District Manager reviewed and explained the budgets and reported on the proposed changes made to the preliminary budgets. It was then moved by Member Schuster, seconded by Member Kirk, and passed unanimously with a vote of 10 ayes and 0 nays to approve and adopt Resolution No. 26-04 and the 2026/2027 fiscal budgets as final as amended.

- 9.2 Under item 9.2 of policy matters, the Board was asked to consider adoption of Resolution 26-05 A Resolution of Appreciation for Meritorious Service to the Citizens of Butte County and Hamilton City, Del Boyd. It was then moved by Member Kirk, seconded by Member Schuster, and passed unanimously with a vote of 10 ayes and 0 nays to approve and adopt Resolution No. 26-05 A Resolution of Appreciation for Meritorious Service to the Citizens of Butte County and Hamilton City, Del Boyd.

- 9.3 Under item 9.3 of policy matters, the Board was asked to consider a budget transfer of \$50,000.00 from Salaries and Benefits to Services and Supplies in the amount of \$39,500.00 and to Capital

Outlay in the amount of \$10,500.00 to cover end of fiscal year unanticipated expenditures. It was then moved by Member Smith, seconded by Member Johnson, and passed unanimously with a vote of 10 ayes and 0 nays to approve a budget transfer of \$50,000.00 from Salaries and Benefits to Services and Supplies in the amount of \$39,500.00 and to Capital Outlay in the amount of \$10,500.00.

10. Under topic of the month, the District's Entomologist gave a presentation on biology of *Culex tarsalis*.
11. After reviewing the demands made upon the District for the past month, it was then moved by Member Irick, seconded by Member Haymond, and passed unanimously with a vote of 10 ayes 0 nays to authorize checks numbered 57039 through 57145 be signed and distributed. Expenditures for the month totaled \$508,298.44.
12. Under personnel, the District Manager reported that after twenty-one years, Del Boyd retired from the District on July 2, 2026. He also reported that Glen Williams separated from the District on June 25, 2026.
13. No items of correspondence to report.
13. Under other business to report, the Board President reported to the Board that some Trustees still needed to complete Board Member requirements, such as mandated training. The District Manager informed the Board of their requirements as Board Members. After some discussion the Board instructed District management to assign mandated training every January to all Trustees so everyone would be on the same schedule.
14. No persons wishing to address the Board pertaining to closed session matters.
15. No closed session matters warranting legal counsel.
16. President Sheppard announced adjournment at 5:13 PM and concluded by stating that the next regular meeting of the BCMVCD Board of Trustees would meet at 4:00 PM on August 12, 2026, at the Chico Substation's Board Room at 444 Otterson Drive, Chico, CA 95928.

Respectfully submitted,

Melissa Schuster,
Secretary

On July 9, 2026, the District completed the monthly management meeting, staff meeting, and all vehicle inspections.

On July 13, 2026, District management hosted and attended the monthly West Nile virus task (WNV) force call with Butte County Public Health. The task force discussed public education and outreach efforts and the District shared surveillance and control efforts that are currently underway. The task force also covered WNV activity throughout the County.

On July 14, 2026, the District Manager attended the monthly MVCAC Regulatory Affairs Committee meeting. Topics discussed were cannabis, Pollinator Protection Act, storm water recapture, the Monarch butterfly, and the new draft of the NPDES Permit. Also on this date, the District Manager attended a webinar presented by the AMCA on High Impact Mosquito Control Communications.

On July 17, 2026, the District Manager attended the biweekly Legislative Regulatory Committee call. MVCAC lobbyists and committee members reviewed legislation and current regulatory issues.

On July 21 and July 22, 2026, the District's annual audit commenced. The District management is happy to report the first part of the audit went smooth with no major findings. The audit will continue in October and a final audit report will be presented to the Board at either the November or December Board meeting.

On July 22, 2026, the District met with representatives of Central Life Sciences and Orion to discuss the status of MapVision 2.0, how long the system will be supported, and what options the District will have. Also on this date, District management met with CSU Chico, GIS Department, to continue to negotiate the terms of the agreement between the project with CSU Chico and the District.

On July 23, 2026, the District Manager attended the Sac Valley Region to discuss MVCAC business, review and approve MVCAC Board action items, to receive reports from MVCAC committees, vendors, CDPH, VCJPA, and other MVCD districts as well as approving the previous meetings minutes.

On July 24, 2026, the District met with representatives of Central Life Sciences and Orion to discuss the status of MapVision 2.0, how long the system will be supported, and what options the District will have.

On July 27, 2026, District staff met with representatives of Clarke to review testing protocols as well as to set up and conduct a product trial. The trial results were observed on July 28 and July 29.

On July 30, 2026, the District Manager attended the MVCAC Summer Board meeting. The Executive Board discussed MVCAC business, reviewed and approved MVCAC Board action items, received and heard reports from MVCAC committees, vendors, CDPH, VCJPA, and other MVCD districts as well as to discuss DARTs current funding shortfalls.

On July 31, 2026, the District met with representatives of Central Life Sciences and Orion to discuss the status of MapVision 2.0, how long the system will be supported, and what options the District will have.

On August 3, 2026, the District Manager met with a representative of Azelis to discuss products, pricing, and availability.

On August 5, 2026, the District's Safety Committee held their monthly meeting to discuss the previous month's close calls, accidents and/or safety issues if any. The committee also reviewed past and upcoming safety training ideas for future staff meetings.

On August 10, 2026, District management hosted and attended the month West Nile virus task (WNV) force call with Butte County Public Health. The task force discussed public education and outreach efforts and the District shared surveillance and control efforts that are currently underway. The task force also covered WNV activity throughout the County.

LAB / VECTOR SURVEILLANCE: The District's New Jersey light traps have continued catching mosquitoes (Attachment #1). Both *Culex pipiens* and *Culex tarsalis* populations are slightly higher than the previous year at this time. Most mosquito species populations have increased over the past month, with *Anopheles freeborni* beginning to make their annual jump in activity. Sentinel chickens sera samples are continuing to be taken biweekly. CO2 trapping has continued and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. Also, *Aedes aegypti* has been detected throughout the county and the District has continued to provide countermeasures through surveillance, inspections, and treatments.

VIRUS SURVEILLANCE: As of August 5th, West Nile virus (WNV) activity has increased within the District's service area with a total of 2 positive humans, 16 positive pools, and 4 positive chickens. WNV has been identified in 11 human cases, 288 dead birds, 1,464 mosquito pools, 12 chickens, and 3 horses in California to date (Attachment #2). As of August 5th, 339 pools have been submitted, with 16 pools testing positive.

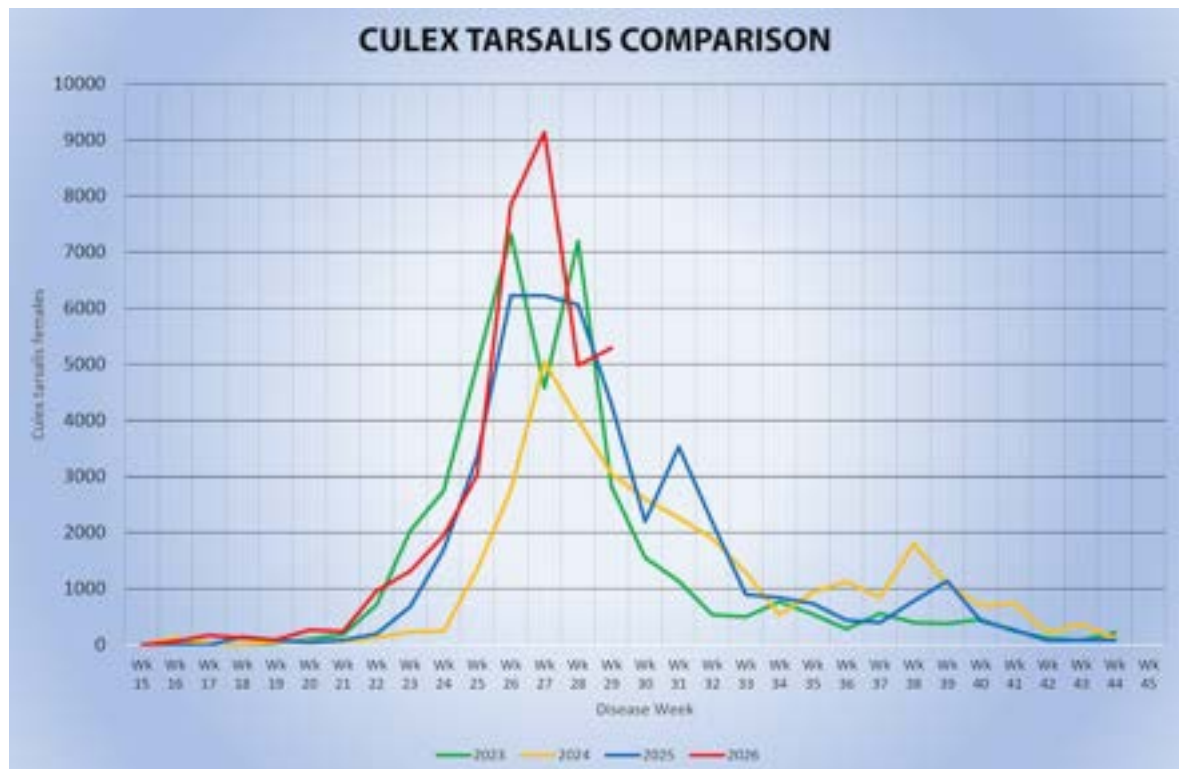
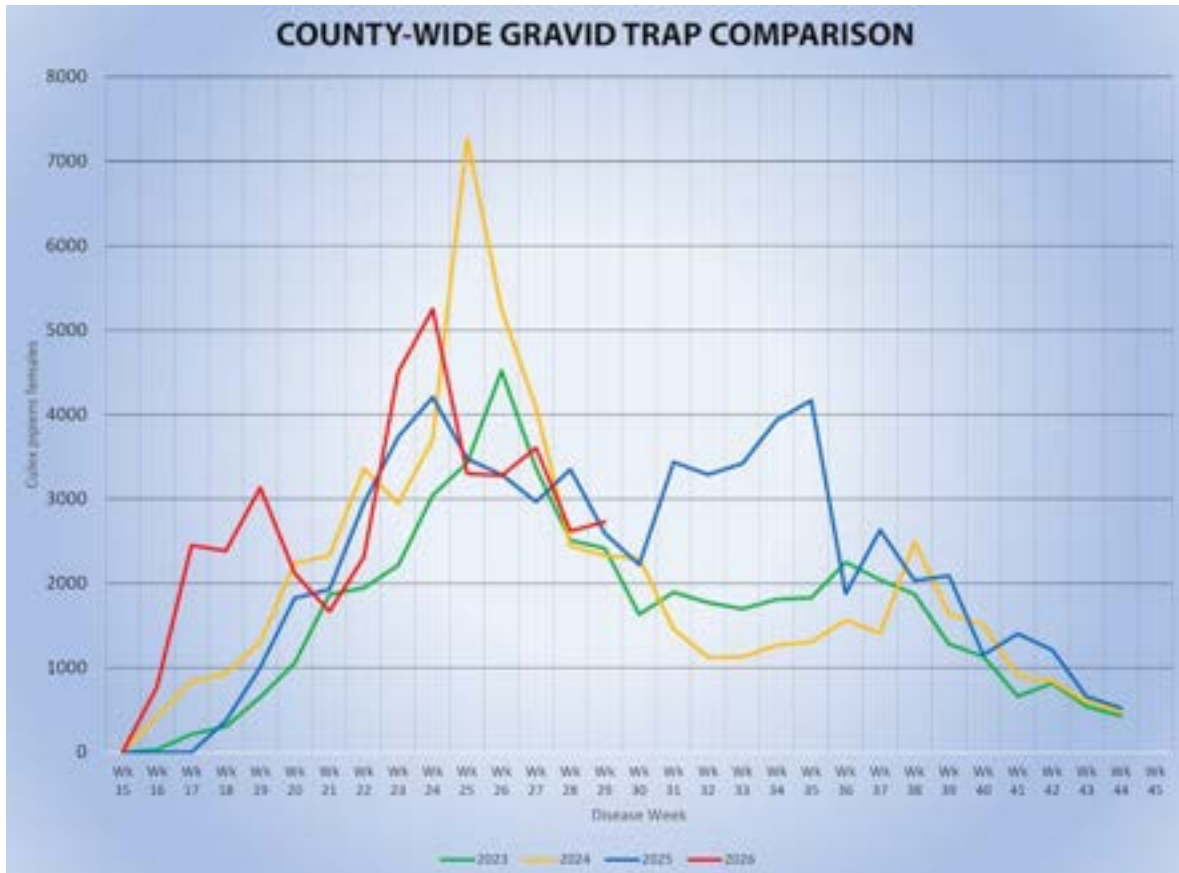
MOSQUITOFISH OPERATIONS: The District's four indoor fish tanks have undergone annual maintenance and are currently producing fry in preparation of the cold season; producing 9,633 fry in July. The District's outdoor fish ponds are continuing to produce high amounts of fish and those fish are being deployed to the field for control as well as the public stock tanks.

CONTROL OPERATIONS: Mosquito and Vector Control Specialists (Specialists) have continued with mosquito surveillance and treatments in rock pits, dredger pits, flood water areas, agricultural, ditches, drains and urban sources. Service requests for inspections, fish, and treatments have decreased over the past month with a total of 416 requests taken in the month of July compared to 438 last year.

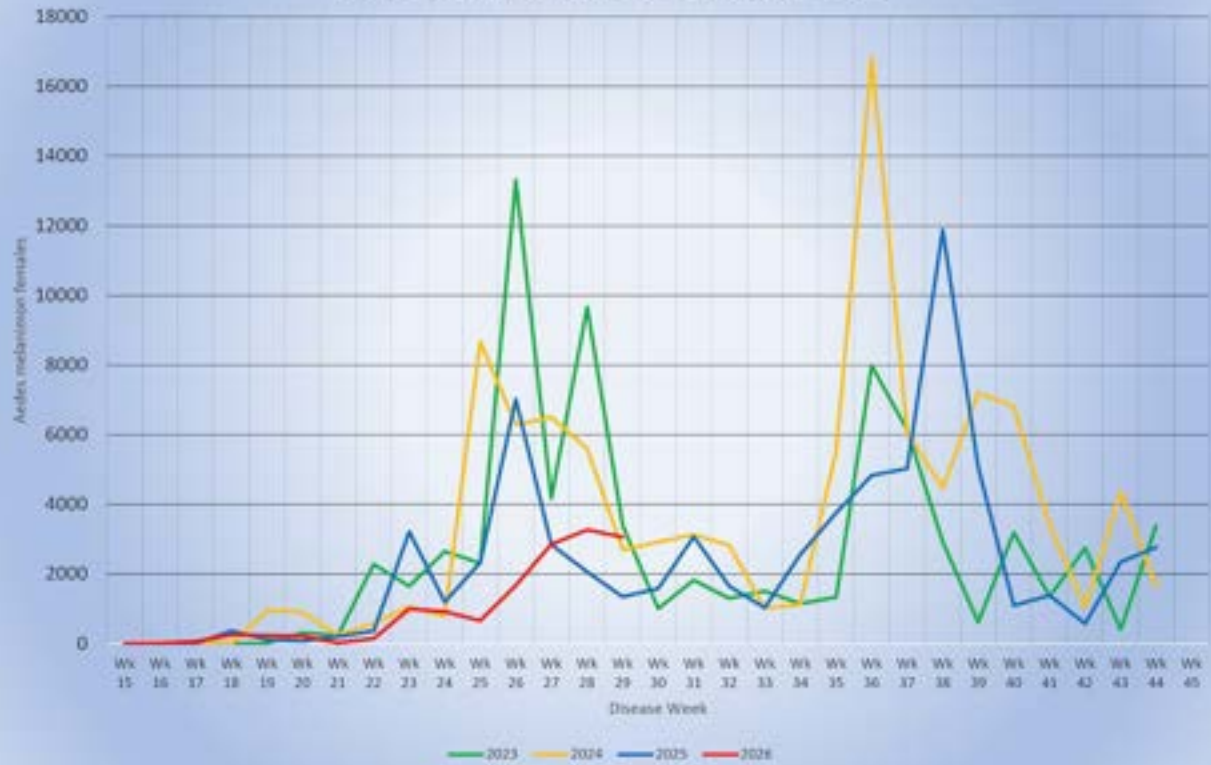
AIRCRAFT OPERATIONS: As of August 5th, the District has treated 6,306 acres of wetlands; compared to 6,463 acres at this time last year. The District has treated 62,778 acres of rice this year, compared to 56,186 acres at this time last year. The District has made 2 ULV adulticide treatments thus far, compared to 2 ULV adulticide treatments at this time last year.

PUBLIC INFORMATION & OUTREACH: The Public Relations (PR) Department is reviewing and updating as needed the District's website, brochures, photo and video files, and other informational documents. The District public service announcements continue to run on newspapers, radio, television, digital advertising, billboards, bus stop shelters, and on buses.

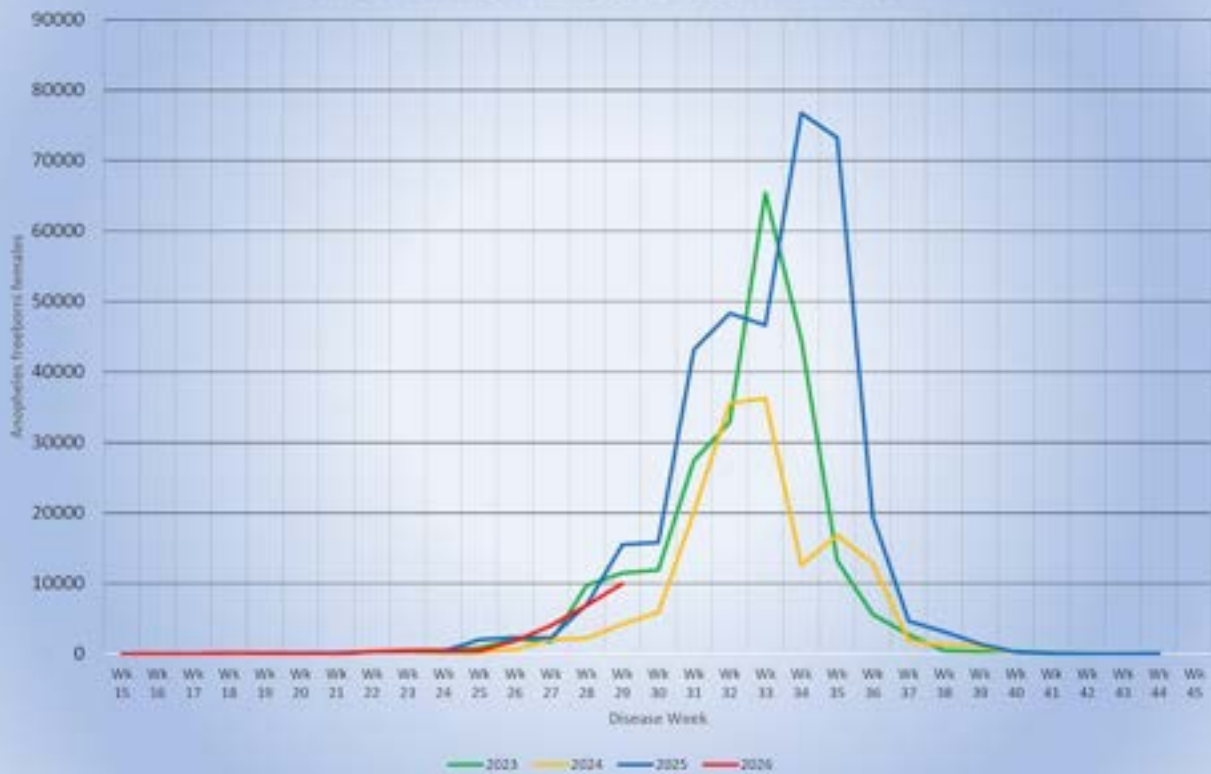
Attachment #1



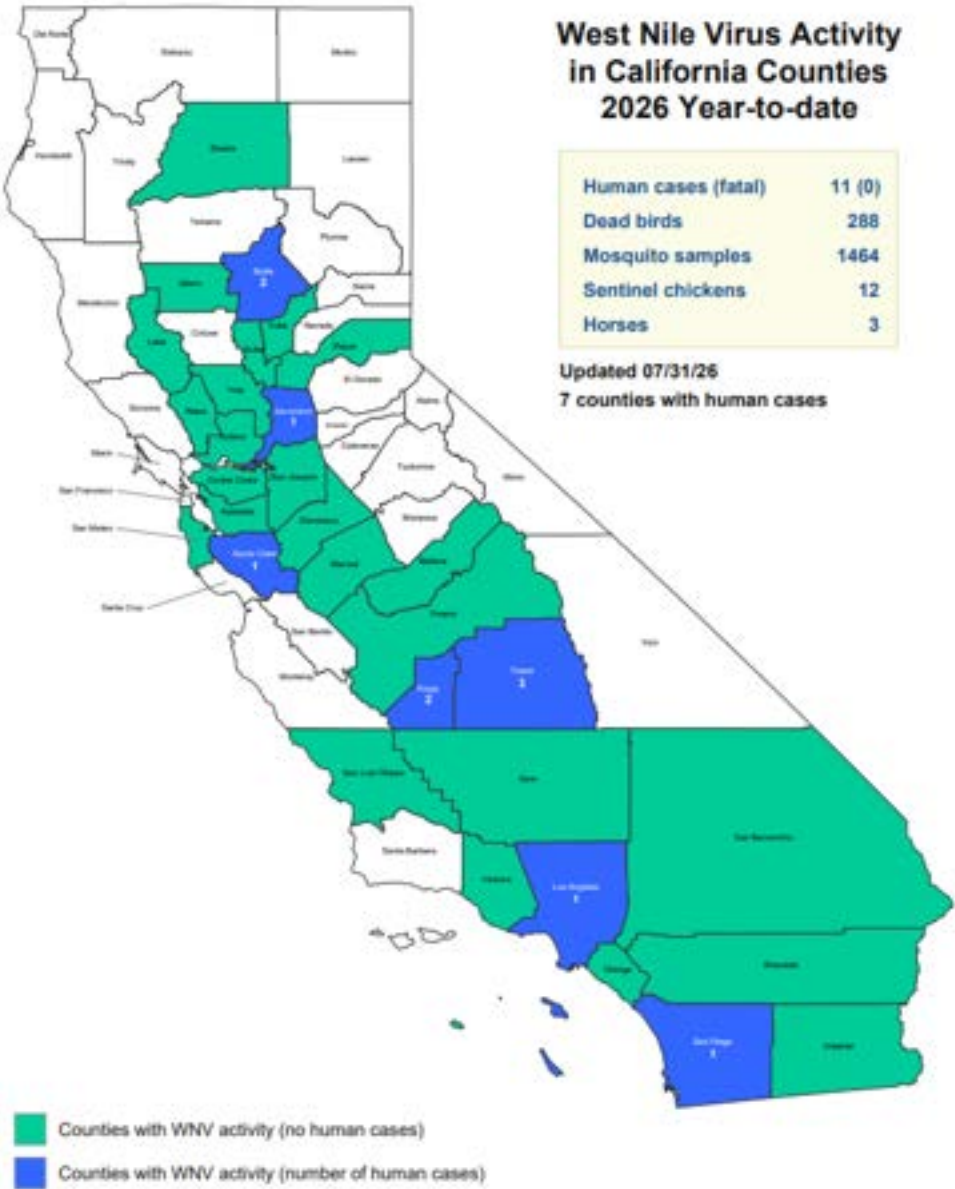
AEDES MELANIMON COMPARISON



ANOPHELES FREEBORNI COMPARISON



Attachment # 2

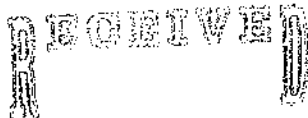


	Humans	Horses	Dead Birds	Dead Squirrels	Mosquito Pools	Sentinel Chickens
2004	7	18	118	0	1	50
2005	25	7	79	0	4	15
2006	34	0	40	1	1	49
2007	16	0	27	0	5	32
2008	6	0	38	0	5	31
2009	2	0	13	0	5	26
2010	1	1	6	1	7	7
2011	3	0	0	0	1	20
2012	10	2	53	2	27	43
2013	24	0	42	1	38	57
2014	25	0	22	0	43	37
2015	55	0	38	0	101	37
2016	21	0	22	0	48	38
2017	3	0	5	0	49	31
2018	12	0	4	0	49	37
2019	5	0	1	0	45	34
2020	4	1	4	0	31	23
2021	12	0	2	0	80	26
2022	3	0	2	0	39	26
2023	18	1	2	0	70	31
2024	12	0	4	0	70	28
2025	3	0	0	0	28	14
2026	2	0	0	0	16	4
Totals	304	30	522	5	763	709

Jones Flying Service, Inc

PO Box 497
Biggs, CA 95917
US

Voice: 530-868-5798
Fax: 530-868-1428



Invoice Number: Parts---July
Invoice Date: Jul 20, 2026
Page: 1
Duplicate

BY: _____

Bill To:
Butte Co Mosquito & Vector Control 5117 Larkin Rd Oroville, CA 95965

Ship to:
Butte Co Mosquito & Vector Control 5117 Larkin Rd Oroville, CA 95965

Customer ID	Customer PO	Payment Terms	
BUTTCO		Net 30th of Next Month	
Sales Rep ID	Shipping Method	Ship Date	Due Date
			8/30/26

Quantity	Item	Description	Unit Price	Amount
1.00	PARTS	PARTS	7,600.00	7,600.00
9.00	PARTS	PARTS	4.50	40.50
Subtotal				7,640.50
Sales Tax				630.34
Freight				
Total Invoice Amount				8,270.84
Payment/Credit Applied				
TOTAL				8,270.84

Check/Credit Memo No:

Overdue invoices are subject to late charges.

Butte County Dept. to & Inter. 40001

7/1/2000

Jone's Flying Service
216 W. Hamilton Rd
Biggs, CA 95917
530-868-1222 ph
530-868-1428 fax

Cleveland wheel Assy	\$7600.00
40-101 Qty 1	

AN4-40A Bolt Qty 9 @ \$450 ea =	\$4050
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BC MAUCD

7/14/26

Location:

Date 7-14-26

Hours 10 hrs

Aircraft N

Work performed

JACK A/C out on TAXI WAY. Removed old Broken wheel To install used wheel to make Airplane. install New wheel Assy. install 1 used Brake Caliptor Check Torque on AXLE ATTACHING HARDWARE and Safety

Date 7-15-26

Hours

Aircraft N

Work performed

Bleed Brakes And serviced with H5606 Hyd oil. Turn Tire on wheel Assy. Left side, install New wheel Hardware

Date

Work performed

Hours

Aircraft N

Date

Work performed

Hours

Aircraft N

John Burg
1118 Roy Dr
Oroville CA 95965

Date

Work performed

Hours

Aircraft N

Date

Work performed

Hours

Aircraft N

Date

Work performed

Hours

Aircraft N

9 AN 4-40 Bolt

10 Hrs Labor @ 100.00 1,000.00

9 AN 365-428 NUT

9 AN 960-4 WASHER

1 Used Servicable Brake cylinder

Quote/Estimate



Storm Aeronautics

Hershey Flying and Spraying Service, Inc.
D/B/A Storm Aeronautics
3370 MN Road
David City, NE 68632
Phone: (402) 367-3213
Email: parts@stormaeronautics.com

Order #	Date
52911	08/03/2026



Bill To:
Butte Co Mosquito & Vector Control Dist 5117 Larkin Road Oroville, CA 95965

Ship To:
Butte Co Mosquito & Vector Control Dist 5117 Larkin Road Oroville, CA 95965

Customer: Butte Co Mosquito & Vector Control Dist

Contact: Butte Co Mosquito & Vector Con

Sales Rep	Payment Terms	FOB Point	Carrier	Ship Service	Date Scheduled
mjheller	PIA - Payment in Advance	Origin	UPS	UPS Ground	07/21/2026

Item #	Type	Number / Description	Unit Price	Qty Ordered	Total Price
1	Sale	40-101 - Wheel Assmely (main landing gear)	\$6,854.96	1 ea	\$ 6,854.96
2	Sale	030-06700 - Brake Assembly	\$4,470.36	2 ea	\$ 8,940.72
3	Sale	AN5H-13A - Torque Plate Bolts	\$6.20	6 ea	\$ 37.20
4	Sale	MS21025-24 - Axle Nut	\$37.60	2 ea	\$ 75.20
5	Sale	075-15800 - Dual Caliper Torque Plate / Serviceable	\$2,757.18	1 ea	\$ 2,757.18
6	Sale	A1501-301 - Axle Heavy / Main Gear (Replaces A1501-401) Serviceable	\$2,150.00	1 ea	\$ 2,150.00
7	Sale	A1503-401 - Wheelspacer / New	\$297.70	1 ea	\$ 297.70
8	Sale	MS24694-S214 - Countersunk Machine Screw 1-1/16" Gear Bolt	\$13.66	2 ea	\$ 27.32
9	Sale	MS24665-370 / AN381-4-16 - Stainless Steel Cotter Pin	\$1.10	2 ea	\$ 2.20
10	Sale	158-00300 - Hub Cap	\$247.22	1 ea	\$ 247.22
11	Sale	155-00100 - 155-1 Snap Ring - Main	\$22.98	1 ea	\$ 22.98
12	Sale	MS20008H24 - 1-1/16"Gear Axle Bolt	\$71.40	2 ea	\$ 142.80
13	Sale	H5480-1 - Tail Gear Spring (with bushing)	\$3,250.00	1 ea	\$ 3,250.00
14	Sale	H1574-5 - Tailwheel Fork Assy	\$1,590.00	1 ea	\$ 1,590.00
15	Sale	40-112 - Cleveland Wheel Assy (Hdw only - no tire or tube)	\$3,604.13	1 ea	\$ 3,604.13
16	Sale	A1593-11 - Tailwheel Axle Bolt only (after machining)	\$223.50	1 ea	\$ 223.50
17	Subtotal	Subtotal			\$ 30,223.11
18	Discount	15% Discount - 15% Discount			-\$ 4,533.47

Subtotal:	\$25,689.64
Sales Tax:	\$0.00
Total:	\$25,689.64

Quotes are valid for 30 days. All returns are subject to a 20% restocking fee.
All prices are for cash or check.

Approval: _____ Date: _____

August 3, 2026, 9:57:15 AM CDT

FAIRBANKS PAVING CO.

2590 South Fifth Avenue - Oroville CA 95965

530-533-3114 Fax 533-2126

fairbankspaving@sbcglobal.net

License # 218271

CONTRACT PROPOSAL

PROPOSAL SUBMITTED TO	PHONE	DATE
Butte County Mosquito Abatement Attn Charlie F	990-5149	Aug 3, 2026
44 Otterson Drive	JOB NAME	
CITY, STATE, ZIP CODE	Seal Coat & Restripe	
Chico CA 95926	JOB LOCATION	
	44 Otterson Dr - Chico CA	
WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:	CFAYILLA@BUTTEMOSQUITO.COM	

ITEM #1 - Trenching & Utility Installation

Asphalt Removal: Sawcut and remove existing asphalt pavement to excavate a 2'-wide trench extending from the planter box on the backside of the building to the existing chicken coop.

Conduit & Water Line: Furnish and install one (1) 2" conduit alongside one (1) 3/4" PVC waterline within the trench to facilitate a future water spigot setup adjacent to the chicken coop.

Backfill & Patching: Backfill trench with aggregate base rock, thoroughly compact, and patch asphalt back to grade flush with surrounding surface.

ITEM #2 - Hot Rubberized Crack Sealing

Preparation & Application: Route/clean out approximately 1,000 linear feet (LF) of existing pavement cracks using high-pressure air and wire brushing to clear all dirt, vegetation.

Material: Supply and apply commercial-grade hot-pour rubberized crack sealant to properly seal and prevent water intrusion into the subgrade.

ITEM #3 - Surface Preparation & Sealcoat Application

Surface Cleaning: Clean the existing +/- 19,000 square foot asphalt surface using high-powered air blowers, steel wire brooms, and mechanical sweepers.

Sealcoat Material: Furnish and apply two (2) separate, uniform coats of premium SteelGuard asphalt

ITEM #4 - Parking Lot Striping & Markings

Standard Stalls: Layout and stripe approximately 17 regular parking spaces.

ADA Compliant Stall: Stripe 1 ADA-accessible parking stall with unloading zone.

Pedestrian Travel Path: Paint 1 hashed-out path of travel to designate the pedestrian walkway.

Fire Lane: Paint approximately 320 LF of red line to define no-parking/fire lanes.

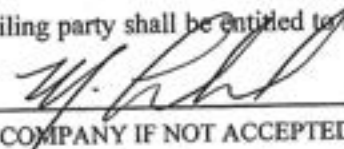
Public Works Compliance: This project is bid in strict accordance with State of California Prevailing Wage requirements. Fairbanks Paving Co. is actively registered with the Department of Industrial Relations (DIR). DIR Registration #: 1000002373

Total

\$22,475.00

In the event that legal action is instituted by either party hereto, the prevailing party shall be entitled to reasonable attorney's fees and costs.

FAIRBANKS PAVING COMPANY

BY 

NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY FAIRBANKS PAVING COMPANY IF NOT ACCEPTED IN 30 DAYS.

ACCEPTANCE OF PROPOSAL: The above prices, specifications, and conditions (on the face and reverse) are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outline in the TERMS above.

DATE: _____

SIGNATURE: _____

You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction.

SEE MECHANICS LIEN LAW AND GENERAL CONDITIONS ON REVERSE SIDE OF PROPOSAL

RETURN ORIGINAL (WHITE COPY) TO FAIRBANKS PAVING COMPANY

NOTICE TO OWNER

OFFICIAL NOTICE: Under the California mechanics lien Law (California Civil Code S8200, et seq) any contractor, subcontractor, laborer, supplier or other person who helps to improve your property, but is not paid for his work or supplies, has a right to enforce a claim against your property. This means that after a court hearing, your property could be sold by a court officer and the proceeds of the sale used to satisfy the indebtedness. This can happen even if you have paid your contractor in full if the subcontractor, laborers, or suppliers remain unpaid.

To preserve their right to file a claim or lien against your property, certain claimants such as subcontractors or material suppliers are required to provide you with a document entitled "Preliminary Notice" General contractors and laborers for wages do not have to provide this notice. **A Preliminary Notice is not a lien against your property.** Its purpose is to notify you of persons who may have a right to file a lien against your property if they are not paid.

TO ENSURE EXTRA PROTECTION FOR YOURSELF AND YOUR PROPERTY, YOU MAY WISH TO TAKE ONE OR MORE OF THE FOLLOWING STEPS:

1. Require that your contractor supply you with a payment and performance bond (not a license bond), which provides a guarantee that all work and proper payments will be completed. This payment and performance bond as well as a copy of the construction contract may be filed with the county recorder for your further protection. (additional costs will be required).
2. Require that payments be made directly to subcontractors and material suppliers through a joint control company, approved by the Registrar of Contractors.
3. Before making payment on any completed phase of the project, require your contractor to provide you with unconditional lien releases signed by each material supplier, subcontractor, and laborer involved on that project phase. Anyone signing this release loses the right to file a claim against your property. **TO PROTECT YOURSELF UNDER THIS OPTION, YOU MUST BE CERTAIN THAT ALL MATERIAL SUPPLIERS, SUBCONTRACTORS, AND LABORERS, HAVE SIGNED.**

CONTRACTORS ARE REQUIRED BY LAW to be licensed and regulated by the Contractors State License Board. Any questions concerning a contractor may be referred to the Registrar of the Board whose address is:

Contractors State License Board, 9821 Business Park Drive, Sacramento, CA 95827 or can be found at CSLB.CA.GOV

ALL MATERIAL is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices and during regular hours. **ANY ALTERATION OR DEVIATION FROM CONTRACT SPECIFICATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE.** The Seller will not be held responsible for delay from strikes, accidents, necessary repairs to machinery, fire, floods, adverse weather conditions, acts of God, acts of public enemies, mobs of violence, or any other cause beyond the Seller's control. Owner to carry insurance to cover acts of God, such as fire, tornado, etc. Proposal includes insurance for public liability, property damage, workmen's compensation, and applicable taxes.

UNLESS SPECIFICALLY PROVIDED FOR WITHIN THIS CONTRACT, this agreement is subject to ground conditions. Rocks, lava, trees, tree stumps, existing structures, slope of ground, and accessibility are factors that could cause an additional charge. Any time required to complete a contract over and above normal installation, which is due to any of the above conditions, will be charged at prevailing rates. Any potential extra cost conditions will be substantiated and submitted to owner for approval prior to incurring extra cost.

Estimated quantities/measurements are intended to indicate the approximate magnitude of work and to serve as an equitable basis for this proposal. The contract price will be actual quantities/measurements at unit price/prices as listed.

Sub-base and/or fill are not a part of contract unless specifically stated under specifications. Relative compaction ratings will be mentioned in specifications if a part of contract.

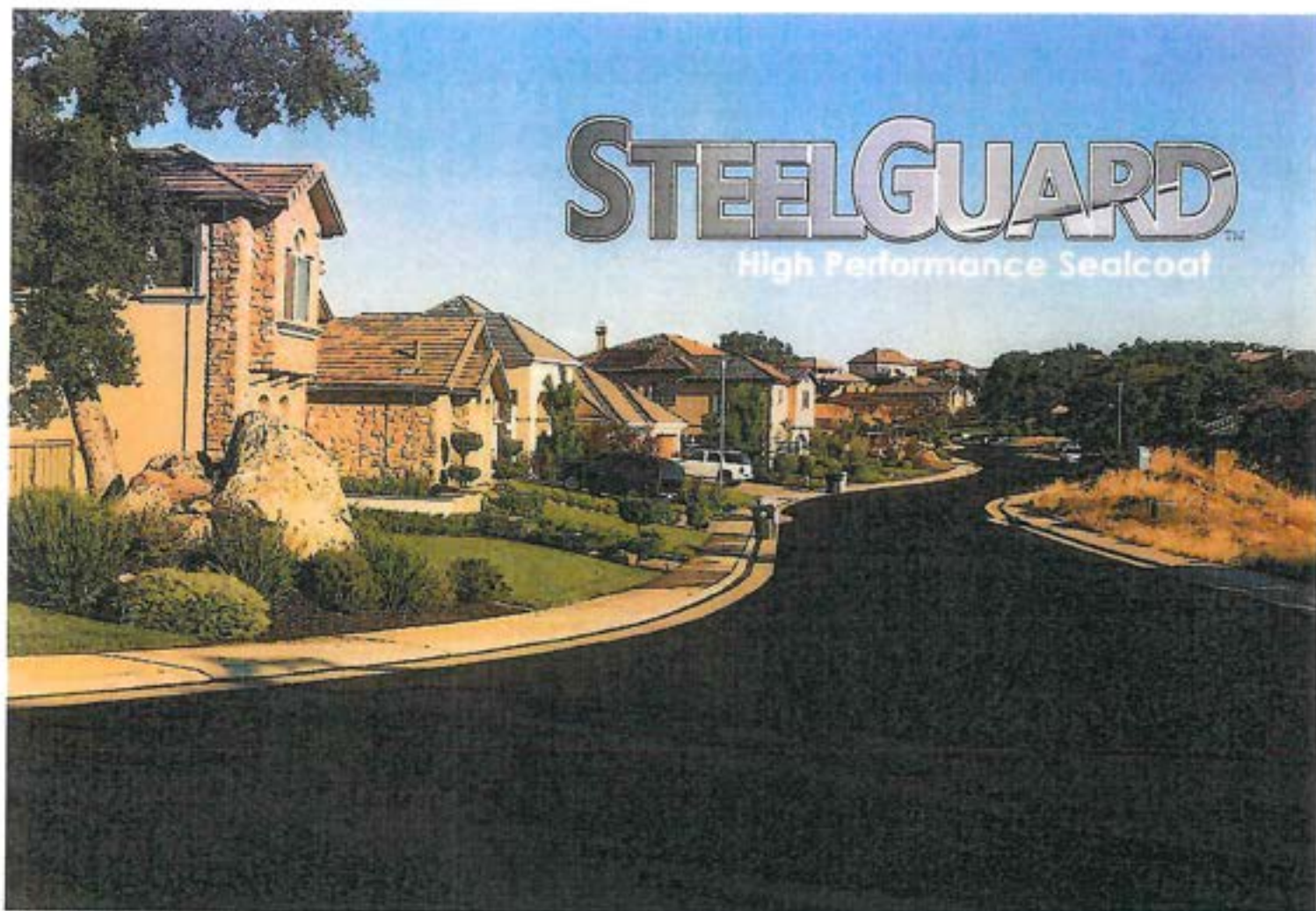
SEPTIC SYSTEMS AND OTHER EXCAVATION: There will be an additional charge for hauling away dirt, rocks, trees, and debris that cannot be disposed of on property, unless specified on contract.

This bid **DOES NOT** include the replacing of sidewalks, gravel or asphalt driveways, shrubs, planters, lawns, etc., that may be destroyed in the process of repairing systems or doing other excavation work, unless specified in contract.

ASPHALT PAVING: Bird baths (puddles) that develop on asphalt paving **WILL NOT** be repaired unless the depth of the water is greater than 3/8 inch. Paving of slopes less than 2% **CANNOT** be guaranteed against bird baths and/or puddles. The smoothness of the asphalt paving on slopes in excess of 10% **CANNOT** be guaranteed.

STEELGUARD™

High Performance Sealcoat



With SteelGuard, it takes less material to produce better results. SteelGuard is 60% Solids. One coat of SteelGuard gives your customer more material than two coats of typical asphalt sealer—For less money!



SteelGuard is a single package, water dispersed, polymer modified slate and mineral filled, black, cementitious asphalt coating. The product, following minimal dilution with potable water, may be easily applied by squeegee or spray applied with proper, heavy duty commercial equipment. It is designed to restore minor pavement surface profile loss; and to permanently seal all asphaltic concrete surfaces against accelerated deterioration from tire abrasion, sun, wind, rain and mild chemical attack.

- ▶ Striping Contrasts Better
- ▶ Faster Curing—Open to Traffic Faster
- ▶ Higher Resistance to Power Steering Marks, Less Tire Scuffing
- ▶ Blacker Than Most Sealcoats, Stays Blacker longer
- ▶ Binds to Oil Spots Better
- ▶ Tougher and More Durable



 = Area Included in Proposal
2. Contigs Same Cont
Re strip AS Busing

CHARLIE FAVIERA
44 OTTERSON DR
CHICO CA 95926
990-5149

ESTIMATE

Atomic General Engineering
1890 Cummings Ln
Durham, CA 95938-9655

isaacbrown.atomic@gmail.com
+1 (530) 809-6250
Atomic General Engineering



Bill to
Charlie Favilla
Butte County Mosquito and Vector District
444 Otterson way
Chico, CA 95928

Ship to
Charlie Favilla
Butte County Mosquito and Vector District
444 Otterson way
Chico, CA 95928

Estimate details

Estimate no.: 1282
Estimate date: 07/27/2026
Expiration date: 09/10/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Trench for Water/conduit joint trench	Sawcut existing asphalt Near waterline(18"x 12") Demo and remove asphalt. Dig out around curb. Place pipe, let utilities be tied in, Place back 3/4" aggregate rock. Moisture condition and compact. Clean existing asphalt cut edges. Apply SS1 tack oil to exposed existing asphalt edges. Place Hot mix 1/2" asphalt 3" thick after compaction. Compact w plate compactors. Remove existing Speed Bump and patch over any scar.	1	\$4,800.00	\$4,800.00
2.		Hot crack fill and Asphalt seal coat	Prep for hot crack fill. Clean cracks 1/4" or larger for hot crack fill using scrapers, blowers and brooms. Apply Hot crack fill Prep approx. 16,000 sq ft of drive and parking area for asphalt seal coat using high powered blowers and brooms. Apply "SteeleGard" seal coat leaving squeegee finish.	1	\$8,800.00	\$8,800.00
3.		Asphalt Striping to Match Existing	Stripe approx. 16 parking stalls, 1 HC parking stall, One hatch area for handicap travel. Spray A red 4" line for no parking on westerly radius near entrance (approx. 300 lineal ft)	1	\$6,400.00	\$6,400.00

Total **\$20,000.00**

Expiry date 09/10/2026

C Brown Paving & Excavating
530-354-7791
CA Lic # 673027

Page No. _____ of _____

PROPOSAL

PROPOSAL SUBMITTED TO <u>Butte County Mosquito</u>		TODAY'S DATE <u>7/30/26</u>	DATE OF PLANS/PAGE #'S
PHONE NUMBER	FAX NUMBER	JOB NAME	
ADDRESS, CITY, STATE, ZIP <u>Citerson Drive</u>		JOB LOCATION	

We propose hereby to furnish material and labor necessary for the completion of:

SLOANLY SEAL ENTIRE PARKING LOT
RESTRIPE LINES AND HADICAP AREA
Dig trench for PIPE PATCH BACK 3'AL

We propose hereby to furnish material and labor - complete in accordance with above specifications for the sum of:

_____ dollars (\$ 16,000)

Payment as follows: Upon Completion

All material is guaranteed to be as specified. All work to be completed in a substantial workmanlike manner according to specifications submitted, per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. If either party commences legal action to enforce its rights pursuant to this agreement, the prevailing party in said legal action shall be entitled to recover its reasonable attorney's fees and costs of litigation relating to said legal action, as determined by a court of competent jurisdiction.

Authorized
Signature _____

Note: this proposal may be withdrawn by us
if not accepted within 30 days.

ACCEPTANCE OF PROPOSAL The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Signature _____

Date of Acceptance _____